

**FOUNDRY METROPOLITAN DISTRICT NOS. 5-7  
(f/k/a PARKLANDS VILLAGE 2 METROPOLITAN DISTRICT NOS. 1-3)  
AND  
PARKLANDS VILLAGE 2 METROPOLITAN DISTRICT NO. 4**

**2023 CONSOLIDATED ANNUAL REPORT**

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Pursuant to Section 32-1-207(3)(C) and the Amended and Restated Service Plan for Foundry Metropolitan District Nos. 5-7 (f/k/a Parklands Village 2 Metropolitan District Nos. 1-3) and Parklands Village Metropolitan District No. 4 (collectively, the “**Districts**”), the Districts are required to submit an annual report to the City of Aurora, Colorado (the “**City**”) as to the following matters.

**For the year ending December 31, 2023, the Districts make the following report:**

**§32-1-207(3) Statutory Requirements**

1. Boundary changes made.

There were no boundary changes made in 2023.

2. Intergovernmental Agreements entered into or terminated with other governmental entities.

No intergovernmental agreements were entered into or terminated with other governmental entities in 2023.

3. Access information to obtain a copy of rules and regulations adopted by the board.

The Districts have not adopted any rules or regulations.

4. A summary of litigation involving public improvements owned by the Districts.

To our actual knowledge, based on review of the court records in Arapahoe County, Colorado and the Public Access to Court Electronic Records (PACER), there is no litigation involving the Districts’ Public Improvements as of December 31, 2023.

5. The status of the construction of public improvements by the Districts.

No public improvements have been constructed by the Districts.

6. A list of facilities or improvements constructed by the Districts that were conveyed or dedicated to the county or municipality.

No facilities or improvements were conveyed or dedicated to the county or municipality.

7. The final assessed valuation of the Districts as of December 31<sup>st</sup> of the reporting year.

The final assessed valuations for the Districts are attached as **Exhibit A**.

8. A copy of the current year's budget.

Copies of the 2024 Budgets are attached as **Exhibit B**.

9. A copy of the audited financial statements, if required by the "Colorado Local Government Audit Law", part 6 of article 1 of title 29, or the application for exemption from audit, as applicable.

The Districts filed applications for exemption from the 2023 audit, copies of which are attached hereto as **Exhibit C**.

10. Notice of any uncured defaults existing for more than ninety (90) days under any debt instrument of the Districts.

To our actual knowledge, the Districts did not receive notice of any uncured events of default by the Districts, which continued beyond a ninety (90) day period, under any debt instrument.

11. Any inability of the Districts to pay their obligations as they come due under any obligation which continues beyond a ninety (90) day period.

To our actual knowledge, there was not any inability of the Districts to pay their obligations as they came due, in accordance with the terms of such obligations, which continued beyond a ninety (90) day period.

### **Service Plan Requirements**

1. Boundary changes made or proposed to the District's boundary as of December 31 of the prior year.

The Districts proposed multiple boundary adjustments in 2023. The granted Orders for Inclusion and Exclusion were not recorded until 2024 and will be included in next year's report.

2. Intergovernmental agreements with other governmental entities either entered into or proposed as of December 31 of the prior year.

No intergovernmental agreements were entered into or proposed with other governmental entities in 2023.

3. Copies of the Districts' rules and regulations, if any as of December 31 of the prior year.

No rules and regulations were adopted by the Districts in 2023.

4. A summary of any litigation which involves the Districts' Public Improvements.

To our actual knowledge, based on review of the court records in Arapahoe County, Colorado and the Public Access to Court Electronic Records (PACER), there is no litigation involving the Districts' Public Improvements as of December 31, 2023.

5. Status of the Districts' construction of the Public Improvements as of December 31 of the prior year.

No public improvements were constructed by the Districts in 2023.

6. A list of all facilities and improvements constructed by the Districts that have been dedicated to and accepted by the City as of December 31 of the prior year.

No facilities or improvements constructed by the Districts were dedicated to or accepted by the City in 2023.

7. The assessed valuations of the Districts for the current year.

The 2023 assessed valuations for the Districts are as follows:

District No. 5: \$999

District No. 7: \$24

District No. 6: \$24

District No. 4: \$261

8. Current year budget including a description of the Public Improvements to be constructed.

Copies of the Districts' 2024 budgets are attached hereto as **Exhibit B**. The Districts have not budgeted for construction of public improvements during 2024.

9. Audit of the Districts' financial statements, for the year ending December 31 of the previous year, prepared in accordance with generally accepted accounting principles or audit exemption, if applicable.

The Districts filed applications for exemption from the 2023 audit, copies of which are attached hereto as **Exhibit C**.

10. Notice of any uncured events of default by the Districts, which continued beyond a ninety (90) day period, under any debt instrument.

To our actual knowledge, the Districts did not receive notice of any uncured events of default by the Districts, which continued beyond a ninety (90) day period, under any debt instrument.

11. Any inability of the Districts to pay their obligations as they came due, in accordance with the terms of such obligations, which continue beyond a ninety (90) day period.

To our actual knowledge, there was not any inability of the Districts to pay their obligations as they came due, in accordance with the terms of such obligations, which continued beyond a ninety (90) day period.

**EXHIBIT A**  
**2023 Assessed Valuations**



PK Kaiser, MBA, MS

Assessor

OFFICE OF THE ASSESSOR  
5334 S. Prince Street  
Littleton, CO 80120-1136  
Phone: 303-795-4600  
TDD: Relay-711  
Fax:303-797-1295  
[www.arapahoegov.com/assessor](http://www.arapahoegov.com/assessor)  
[assessor@arapahoegov.com](mailto:assessor@arapahoegov.com)

December 6, 2023

AUTH 4329 PARKLANDS VILLAGE 2 METRO  
DIST #1  
JENNIFER GRUBER TANAKA  
WHITE, BEAR ANKELE TANAKA &  
WALDRON  
2154 E COMMONS AVE STE 2000  
CENTENNIAL CO 80122

Code # 4329

### CERTIFICATION OF VALUATION

The Arapahoe County Assessor reports a taxable assessed valuation for your taxing entity for 2023 of:

\$999

The breakdown of the taxable valuation of your property is enclosed.

As further required by CRS 39-5-128(1), you are hereby notified to officially certify your levy to the Board of County Commissioners no later than December 15.

CRS 39-1-111(5) requires that this office transmit a notification by December 10 of any changes to valuation made after the original certification.

PK Kaiser, MBA, MS  
Arapahoe County Assessor

enc

## CERTIFICATION OF VALUATION BY ARAPAHOE COUNTY ASSESSOR

New Tax Entity  YES  NO

Date: December 6, 2023

**NAME OF TAX ENTITY:** PARKLANDS VILLAGE 2 METRO DIST #1

**USE FOR STATUTORY PROPERTY TAX REVENUE LIMIT CALCULATION ("5.5%" LIMIT) ONLY**

IN ACCORDANCE WITH 39-5-121(2)(a) AND 39-5-128(1), C.R.S., AND NO LATER THAN AUGUST 25, THE ASSESSOR CERTIFIES THE TOTAL VALUATION FOR ASSESSMENT FOR THE TAXABLE YEAR 2023:

|   |     |    |       |
|---|-----|----|-------|
| 1. PREVIOUS YEAR'S NET TOTAL TAXABLE ASSESSED VALUATION:  | 1.  | \$ | 1,333 |
| 2. CURRENT YEAR'S GROSS TOTAL TAXABLE ASSESSED VALUATION: ‡   | 2.  | \$ | 999   |
| 3. LESS TOTAL TIF AREA INCREMENTS, IF ANY:  | 3.  | \$ | 0     |
| 4. CURRENT YEAR'S NET TOTAL TAXABLE ASSESSED VALUATION:   | 4.  | \$ | 999   |
| 5. NEW CONSTRUCTION: *  | 5.  | \$ | 0     |
| 6. INCREASED PRODUCTION OF PRODUCING MINE: ≈  | 6.  | \$ | 0     |
| 7. ANNEXATIONS/INCLUSIONS:  | 7.  | \$ | 0     |
| 8. PREVIOUSLY EXEMPT FEDERAL PROPERTY: ≈  | 8.  | \$ | 0     |
| 9. NEW PRIMARY OIL OR GAS PRODUCTION FROM ANY PRODUCING OIL AND GAS LEASEHOLD OR LAND (29-1-301(1)(b), C.R.S.): Ⓞ   | 9.  | \$ | 0     |
| 10. TAXES RECEIVED LAST YEAR ON OMITTED PROPERTY AS OF AUG. 1 (29-1-301(1)(A), C.R.S.). Includes all revenue collected on valuation not previously certified: | 10. | \$ | 0     |
| 11. TAXES ABATED AND REFUNDED AS OF AUG. 1 (29-1-301(1)(a), C.R.S.) and (39-10-114(1)(a)(I)(B), C.R.S.):  | 11. | \$ | 0     |

‡ This value reflects personal property exemptions IF enacted by the jurisdiction as authorized by Art. X, Sec 20(8)(b), Colo. Constitution

\* New construction is defined as: Taxable real property structures and the personal property connected with the structure.

≈ Jurisdiction must submit to the Division of Local Government respective Certifications of Impact in order for the values to be treated as growth in the limit calculation; use Forms DLG 52 & 52A.

Ⓞ Jurisdiction must apply to the Division of Local Government before the value can be treated as growth in the limit calculation; use Form DLG 52B.

**USE FOR TABOR "LOCAL GROWTH" CALCULATION ONLY**

IN ACCORDANCE WITH ART X, SEC.20, COLO. CONSTITUTION AND 39-5-121(2)(b), C.R.S., THE ASSESSOR CERTIFIES THE TOTAL ACTUAL VALUATION FOR THE TAXABLE YEAR 2023:

|  |    |    |       |
|--|----|----|-------|
| 1. CURRENT YEAR'S TOTAL ACTUAL VALUE OF ALL REAL PROPERTY: ¶   | 1. | \$ | 3,785 |
| <b>ADDITIONS TO TAXABLE REAL PROPERTY</b>  |    |    |       |
| 2. CONSTRUCTION OF TAXABLE REAL PROPERTY IMPROVEMENTS:   | 2. | \$ | 0     |
| 3. ANNEXATIONS/INCLUSIONS:   | 3. | \$ | 0     |
| 4. INCREASED MINING PRODUCTION: §  | 4. | \$ | 0     |
| 5. PREVIOUSLY EXEMPT PROPERTY:   | 5. | \$ | 0     |
| 6. OIL OR GAS PRODUCTION FROM A NEW WELL:  | 6. | \$ | 0     |
| 7. TAXABLE REAL PROPERTY OMITTED FROM THE PREVIOUS YEAR'S TAX WARRANT: (If land and/or a structure is picked up as omitted property for multiple years, only the most current year's actual value can be reported as omitted property.): | 7. | \$ | 0     |

**DELETIONS FROM TAXABLE REAL PROPERTY**

|   |     |    |   |
|---|-----|----|---|
| 8. DESTRUCTION OF TAXABLE REAL PROPERTY IMPROVEMENTS: | 8.  | \$ | 0 |
| 9. DISCONNECTIONS/EXCLUSIONS:                         | 9.  | \$ | 0 |
| 10. PREVIOUSLY TAXABLE PROPERTY:                      | 10. | \$ | 0 |

¶ This includes the actual value of all taxable real property plus the actual value of religious, private school, and charitable real property.

\* Construction is defined as newly constructed taxable real property structures.

§ Includes production from new mines and increases in production of existing producing mines.

IN ACCORDANCE WITH 39-5-128(1), C.R.S., AND NO LATER THAN AUGUST 25, THE ASSESSOR CERTIFIES TO SCHOOL DISTRICTS:

|   |    |    |   |
|---|----|----|---|
| 1. TOTAL ACTUAL VALUE OF ALL TAXABLE PROPERTY | 1. | \$ | 0 |
|---|----|----|---|

IN ACCORDANCE WITH 39-5-128(1.5), C.R.S., THE ASSESSOR PROVIDES:

|  |  |    |   |
|--|--|----|---|
| HB21-1312 VALUE OF EXEMPT BUSINESS PERSONAL PROPERTY (ESTIMATED): ** |  | \$ | 0 |
|--|--|----|---|

\*\* The tax revenue lost due to this exempted value will be reimbursed to the tax entity by the County Treasurer in accordance with 39-3-119.5(3), C.R.S.

NOTE: ALL LEVIES MUST BE CERTIFIED TO THE COUNTY COMMISSIONERS NO LATER THAN DECEMBER 15.



PK Kaiser, MBA, MS

Assessor

OFFICE OF THE ASSESSOR  
5334 S. Prince Street  
Littleton, CO 80120-1136  
Phone: 303-795-4600  
TDD: Relay-711  
Fax:303-797-1295  
[www.arapahoegov.com/assessor](http://www.arapahoegov.com/assessor)  
[assessor@arapahoegov.com](mailto:assessor@arapahoegov.com)

December 6, 2023

AUTH 4332 PARKLANDS VILLAGE 2 METRO  
#2  
WHITE BEAR ANKELE TANAKA WALDRON  
2154 E COMMONS AVE STE 2000  
CENTENNIAL CO 80122

Code # 4332

### CERTIFICATION OF VALUATION

The Arapahoe County Assessor reports a taxable assessed valuation for your taxing entity for 2023 of:

\$24

The breakdown of the taxable valuation of your property is enclosed.

As further required by CRS 39-5-128(1), you are hereby notified to officially certify your levy to the Board of County Commissioners no later than December 15.

CRS 39-1-111(5) requires that this office transmit a notification by December 10 of any changes to valuation made after the original certification.

PK Kaiser, MBA, MS  
Arapahoe County Assessor

enc

## CERTIFICATION OF VALUATION BY ARAPAHOE COUNTY ASSESSOR

New Tax Entity  YES  NO

Date: December 6, 2023

NAME OF TAX ENTITY: PARKLANDS VILLAGE 2 METRO DIST #2

### USE FOR STATUTORY PROPERTY TAX REVENUE LIMIT CALCULATION ("5.5%" LIMIT) ONLY

IN ACCORDANCE WITH 39-5-121(2)(a) AND 39-5-128(1), C.R.S., AND NO LATER THAN AUGUST 25, THE ASSESSOR CERTIFIES THE TOTAL VALUATION FOR ASSESSMENT FOR THE TAXABLE YEAR 2023:

|   |     |    |    |
|---|-----|----|----|
| 1. PREVIOUS YEAR'S NET TOTAL TAXABLE ASSESSED VALUATION:  | 1.  | \$ | 36 |
| 2. CURRENT YEAR'S GROSS TOTAL TAXABLE ASSESSED VALUATION: ‡   | 2.  | \$ | 24 |
| 3. LESS TOTAL TIF AREA INCREMENTS, IF ANY:  | 3.  | \$ | 0  |
| 4. CURRENT YEAR'S NET TOTAL TAXABLE ASSESSED VALUATION:   | 4.  | \$ | 24 |
| 5. NEW CONSTRUCTION: *  | 5.  | \$ | 0  |
| 6. INCREASED PRODUCTION OF PRODUCING MINE: ≈  | 6.  | \$ | 0  |
| 7. ANNEXATIONS/INCLUSIONS:  | 7.  | \$ | 0  |
| 8. PREVIOUSLY EXEMPT FEDERAL PROPERTY: ≈  | 8.  | \$ | 0  |
| 9. NEW PRIMARY OIL OR GAS PRODUCTION FROM ANY PRODUCING OIL AND GAS LEASEHOLD OR LAND (29-1-301(1)(b), C.R.S.): ☐   | 9.  | \$ | 0  |
| 10. TAXES RECEIVED LAST YEAR ON OMITTED PROPERTY AS OF AUG. 1 (29-1-301(1)(A), C.R.S.). Includes all revenue collected on valuation not previously certified: | 10. | \$ | 0  |
| 11. TAXES ABATED AND REFUNDED AS OF AUG. 1 (29-1-301(1)(a), C.R.S.) and (39-10-114(1)(a)(I)(B), C.R.S.):  | 11. | \$ | 0  |

‡ This value reflects personal property exemptions IF enacted by the jurisdiction as authorized by Art. X, Sec 20(8)(b), Colo. Constitution

\* New construction is defined as: Taxable real property structures and the personal property connected with the structure.

≈ Jurisdiction must submit to the Division of Local Government respective Certifications of Impact in order for the values to be treated as growth in the limit calculation; use Forms DLG 52 &amp; 52A.

☐ Jurisdiction must apply to the Division of Local Government before the value can be treated as growth in the limit calculation; use Form DLG 52B.

### USE FOR TABOR "LOCAL GROWTH" CALCULATION ONLY

IN ACCORDANCE WITH ART X, SEC.20, COLO. CONSTITUTION AND 39-5-121(2)(b), C.R.S., THE ASSESSOR CERTIFIES THE TOTAL ACTUAL VALUATION FOR THE TAXABLE YEAR 2023:

|  |    |    |    |
|--|----|----|----|
| 1. CURRENT YEAR'S TOTAL ACTUAL VALUE OF ALL REAL PROPERTY: ¶   | 1. | \$ | 92 |
| <b>ADDITIONS TO TAXABLE REAL PROPERTY</b>  |    |    |    |
| 2. CONSTRUCTION OF TAXABLE REAL PROPERTY IMPROVEMENTS:   | 2. | \$ | 0  |
| 3. ANNEXATIONS/INCLUSIONS:   | 3. | \$ | 0  |
| 4. INCREASED MINING PRODUCTION: §  | 4. | \$ | 0  |
| 5. PREVIOUSLY EXEMPT PROPERTY:   | 5. | \$ | 0  |
| 6. OIL OR GAS PRODUCTION FROM A NEW WELL:  | 6. | \$ | 0  |
| 7. TAXABLE REAL PROPERTY OMITTED FROM THE PREVIOUS YEAR'S TAX WARRANT: (If land and/or a structure is picked up as omitted property for multiple years, only the most current year's actual value can be reported as omitted property.): | 7. | \$ | 0  |

#### DELETIONS FROM TAXABLE REAL PROPERTY

|   |     |    |   |
|---|-----|----|---|
| 8. DESTRUCTION OF TAXABLE REAL PROPERTY IMPROVEMENTS: | 8.  | \$ | 0 |
| 9. DISCONNECTIONS/EXCLUSIONS:                         | 9.  | \$ | 0 |
| 10. PREVIOUSLY TAXABLE PROPERTY:                      | 10. | \$ | 0 |

¶ This includes the actual value of all taxable real property plus the actual value of religious, private school, and charitable real property.

\* Construction is defined as newly constructed taxable real property structures.

§ Includes production from new mines and increases in production of existing producing mines.

IN ACCORDANCE WITH 39-5-128(1), C.R.S., AND NO LATER THAN AUGUST 25, THE ASSESSOR CERTIFIES TO SCHOOL DISTRICTS:

|   |    |    |   |
|---|----|----|---|
| 1. TOTAL ACTUAL VALUE OF ALL TAXABLE PROPERTY | 1. | \$ | 0 |
|---|----|----|---|

IN ACCORDANCE WITH 39-5-128(1.5), C.R.S., THE ASSESSOR PROVIDES:

|  |  |    |   |
|--|--|----|---|
| HB21-1312 VALUE OF EXEMPT BUSINESS PERSONAL PROPERTY (ESTIMATED): ** |  | \$ | 0 |
|--|--|----|---|

\*\* The tax revenue lost due to this exempted value will be reimbursed to the tax entity by the County Treasurer in accordance with 39-3-119.5(3), C.R.S.

NOTE: ALL LEVIES MUST BE CERTIFIED TO THE COUNTY COMMISSIONERS NO LATER THAN DECEMBER 15.



PK Kaiser, MBA, MS

Assessor

December 6, 2023

OFFICE OF THE ASSESSOR  
5334 S. Prince Street  
Littleton, CO 80120-1136  
Phone: 303-795-4600  
TDD: Relay-711  
Fax:303-797-1295  
[www.arapahoegov.com/assessor](http://www.arapahoegov.com/assessor)  
[assessor@arapahoegov.com](mailto:assessor@arapahoegov.com)

AUTH 4333 PARKLANDS VILLAGE 2 METRO  
#3  
WHITE BEAR ANKELE TANAKA WALDRON  
2154 E COMMONS AVE STE 2000  
CENTENNIAL CO 80122

Code # 4333

### CERTIFICATION OF VALUATION

The Arapahoe County Assessor reports a taxable assessed valuation for your taxing entity for 2023 of:

\$24

The breakdown of the taxable valuation of your property is enclosed.

As further required by CRS 39-5-128(1), you are hereby notified to officially certify your levy to the Board of County Commissioners no later than December 15.

CRS 39-1-111(5) requires that this office transmit a notification by December 10 of any changes to valuation made after the original certification.

PK Kaiser, MBA, MS  
Arapahoe County Assessor

enc

## CERTIFICATION OF VALUATION BY ARAPAHOE COUNTY ASSESSOR

New Tax Entity  YES  NO

Date: December 6, 2023

**NAME OF TAX ENTITY:** PARKLANDS VILLAGE 2 METRO DIST #3

**USE FOR STATUTORY PROPERTY TAX REVENUE LIMIT CALCULATION ("5.5%" LIMIT) ONLY**

IN ACCORDANCE WITH 39-5-121(2)(a) AND 39-5-128(1), C.R.S., AND NO LATER THAN AUGUST 25, THE ASSESSOR CERTIFIES THE TOTAL VALUATION FOR ASSESSMENT FOR THE TAXABLE YEAR 2023:

|   |     |    |    |
|---|-----|----|----|
| 1. PREVIOUS YEAR'S NET TOTAL TAXABLE ASSESSED VALUATION:  | 1.  | \$ | 36 |
| 2. CURRENT YEAR'S GROSS TOTAL TAXABLE ASSESSED VALUATION: ‡   | 2.  | \$ | 24 |
| 3. LESS TOTAL TIF AREA INCREMENTS, IF ANY:  | 3.  | \$ | 0  |
| 4. CURRENT YEAR'S NET TOTAL TAXABLE ASSESSED VALUATION:   | 4.  | \$ | 24 |
| 5. NEW CONSTRUCTION: *  | 5.  | \$ | 0  |
| 6. INCREASED PRODUCTION OF PRODUCING MINE: ≈  | 6.  | \$ | 0  |
| 7. ANNEXATIONS/INCLUSIONS:  | 7.  | \$ | 0  |
| 8. PREVIOUSLY EXEMPT FEDERAL PROPERTY: ≈  | 8.  | \$ | 0  |
| 9. NEW PRIMARY OIL OR GAS PRODUCTION FROM ANY PRODUCING OIL AND GAS LEASEHOLD OR LAND (29-1-301(1)(b), C.R.S.): ☉   | 9.  | \$ | 0  |
| 10. TAXES RECEIVED LAST YEAR ON OMITTED PROPERTY AS OF AUG. 1 (29-1-301(1)(A), C.R.S.). Includes all revenue collected on valuation not previously certified: | 10. | \$ | 0  |
| 11. TAXES ABATED AND REFUNDED AS OF AUG. 1 (29-1-301(1)(a), C.R.S.) and (39-10-114(1)(a)(I)(B), C.R.S.):  | 11. | \$ | 0  |

‡ This value reflects personal property exemptions IF enacted by the jurisdiction as authorized by Art. X, Sec 20(8)(b), Colo. Constitution  
 \* New construction is defined as: Taxable real property structures and the personal property connected with the structure.  
 ≈ Jurisdiction must submit to the Division of Local Government respective Certifications of Impact in order for the values to be treated as growth in the limit calculation; use Forms DLG 52 & 52A.  
 ☉ Jurisdiction must apply to the Division of Local Government before the value can be treated as growth in the limit calculation; use Form DLG 52B.

**USE FOR TABOR "LOCAL GROWTH" CALCULATION ONLY**

IN ACCORDANCE WITH ART X, SEC.20, COLO. CONSTITUTION AND 39-5-121(2)(b), C.R.S., THE ASSESSOR CERTIFIES THE TOTAL ACTUAL VALUATION FOR THE TAXABLE YEAR 2023:

|  |    |    |    |
|--|----|----|----|
| 1. CURRENT YEAR'S TOTAL ACTUAL VALUE OF ALL REAL PROPERTY: ¶   | 1. | \$ | 92 |
| <b>ADDITIONS TO TAXABLE REAL PROPERTY</b>  |    |    |    |
| 2. CONSTRUCTION OF TAXABLE REAL PROPERTY IMPROVEMENTS:   | 2. | \$ | 0  |
| 3. ANNEXATIONS/INCLUSIONS:   | 3. | \$ | 0  |
| 4. INCREASED MINING PRODUCTION: §  | 4. | \$ | 0  |
| 5. PREVIOUSLY EXEMPT PROPERTY:   | 5. | \$ | 0  |
| 6. OIL OR GAS PRODUCTION FROM A NEW WELL:  | 6. | \$ | 0  |
| 7. TAXABLE REAL PROPERTY OMITTED FROM THE PREVIOUS YEAR'S TAX WARRANT: (If land and/or a structure is picked up as omitted property for multiple years, only the most current year's actual value can be reported as omitted property.): | 7. | \$ | 0  |

**DELETIONS FROM TAXABLE REAL PROPERTY**

|   |     |    |   |
|---|-----|----|---|
| 8. DESTRUCTION OF TAXABLE REAL PROPERTY IMPROVEMENTS: | 8.  | \$ | 0 |
| 9. DISCONNECTIONS/EXCLUSIONS:                         | 9.  | \$ | 0 |
| 10. PREVIOUSLY TAXABLE PROPERTY:                      | 10. | \$ | 0 |

¶ This includes the actual value of all taxable real property plus the actual value of religious, private school, and charitable real property.  
 \* Construction is defined as newly constructed taxable real property structures.  
 § Includes production from new mines and increases in production of existing producing mines.

IN ACCORDANCE WITH 39-5-128(1), C.R.S., AND NO LATER THAN AUGUST 25, THE ASSESSOR CERTIFIES TO SCHOOL DISTRICTS:

|   |    |    |   |
|---|----|----|---|
| 1. TOTAL ACTUAL VALUE OF ALL TAXABLE PROPERTY | 1. | \$ | 0 |
|---|----|----|---|

IN ACCORDANCE WITH 39-5-128(1.5), C.R.S., THE ASSESSOR PROVIDES:

|  |  |    |   |
|--|--|----|---|
| HB21-1312 VALUE OF EXEMPT BUSINESS PERSONAL PROPERTY (ESTIMATED): ** |  | \$ | 0 |
|--|--|----|---|

\*\* The tax revenue lost due to this exempted value will be reimbursed to the tax entity by the County Treasurer in accordance with 39-3-119.5(3), C.R.S.



PK Kaiser, MBA, MS

Assessor

OFFICE OF THE ASSESSOR  
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[assessor@arapahoegov.com](mailto:assessor@arapahoegov.com)

December 6, 2023

AUTH 4278 PARKLANDS VILLAGE 2 METRO  
#4  
WHITE BEAR ANKELE TANAKA WALDRON  
2154 E COMMONS AVE STE 2000  
CENTENNIAL CO 80122

Code # 4278

### CERTIFICATION OF VALUATION

The Arapahoe County Assessor reports a taxable assessed valuation for your taxing entity for 2023 of:

\$261

The breakdown of the taxable valuation of your property is enclosed.

As further required by CRS 39-5-128(1), you are hereby notified to officially certify your levy to the Board of County Commissioners no later than December 15.

CRS 39-1-111(5) requires that this office transmit a notification by December 10 of any changes to valuation made after the original certification.

PK Kaiser, MBA, MS  
Arapahoe County Assessor

enc

## CERTIFICATION OF VALUATION BY ARAPAHOE COUNTY ASSESSOR

New Tax Entity  YES  NO

Date: December 6, 2023

**NAME OF TAX ENTITY:** PARKLANDS VILLAGE 2 METRO DIST #4

### USE FOR STATUTORY PROPERTY TAX REVENUE LIMIT CALCULATION ("5.5%" LIMIT) ONLY

IN ACCORDANCE WITH 39-5-121(2)(a) AND 39-5-128(1), C.R.S., AND NO LATER THAN AUGUST 25, THE ASSESSOR CERTIFIES THE TOTAL VALUATION FOR ASSESSMENT FOR THE TAXABLE YEAR 2023:

|   |     |    |     |
|---|-----|----|-----|
| 1. PREVIOUS YEAR'S NET TOTAL TAXABLE ASSESSED VALUATION:  | 1.  | \$ | 283 |
| 2. CURRENT YEAR'S GROSS TOTAL TAXABLE ASSESSED VALUATION: ‡   | 2.  | \$ | 261 |
| 3. LESS TOTAL TIF AREA INCREMENTS, IF ANY:  | 3.  | \$ | 0   |
| 4. CURRENT YEAR'S NET TOTAL TAXABLE ASSESSED VALUATION:   | 4.  | \$ | 261 |
| 5. NEW CONSTRUCTION: *  | 5.  | \$ | 0   |
| 6. INCREASED PRODUCTION OF PRODUCING MINE: ≈  | 6.  | \$ | 0   |
| 7. ANNEXATIONS/INCLUSIONS:  | 7.  | \$ | 0   |
| 8. PREVIOUSLY EXEMPT FEDERAL PROPERTY: ≈  | 8.  | \$ | 0   |
| 9. NEW PRIMARY OIL OR GAS PRODUCTION FROM ANY PRODUCING OIL AND GAS LEASEHOLD OR LAND (29-1-301(1)(b), C.R.S.): ☐   | 9.  | \$ | 0   |
| 10. TAXES RECEIVED LAST YEAR ON OMITTED PROPERTY AS OF AUG. 1 (29-1-301(1)(A), C.R.S.). Includes all revenue collected on valuation not previously certified: | 10. | \$ | 0   |
| 11. TAXES ABATED AND REFUNDED AS OF AUG. 1 (29-1-301(1)(a), C.R.S.) and (39-10-114(1)(a)(I)(B), C.R.S.):  | 11. | \$ | 0   |

‡ This value reflects personal property exemptions IF enacted by the jurisdiction as authorized by Art. X, Sec 20(8)(b), Colo. Constitution

\* New construction is defined as: Taxable real property structures and the personal property connected with the structure.

≈ Jurisdiction must submit to the Division of Local Government respective Certifications of Impact in order for the values to be treated as growth in the limit calculation; use Forms DLG 52 & 52A.

☐ Jurisdiction must apply to the Division of Local Government before the value can be treated as growth in the limit calculation; use Form DLG 52B.

### USE FOR TABOR "LOCAL GROWTH" CALCULATION ONLY

IN ACCORDANCE WITH ART X, SEC.20, COLO. CONSTITUTION AND 39-5-121(2)(b), C.R.S., THE ASSESSOR CERTIFIES THE TOTAL ACTUAL VALUATION FOR THE TAXABLE YEAR 2023:

|  |    |    |    |
|--|----|----|----|
| 1. CURRENT YEAR'S TOTAL ACTUAL VALUE OF ALL REAL PROPERTY: ¶   | 1. | \$ | 92 |
| <b>ADDITIONS TO TAXABLE REAL PROPERTY</b>  |    |    |    |
| 2. CONSTRUCTION OF TAXABLE REAL PROPERTY IMPROVEMENTS:   | 2. | \$ | 0  |
| 3. ANNEXATIONS/INCLUSIONS:   | 3. | \$ | 0  |
| 4. INCREASED MINING PRODUCTION: §  | 4. | \$ | 0  |
| 5. PREVIOUSLY EXEMPT PROPERTY:   | 5. | \$ | 0  |
| 6. OIL OR GAS PRODUCTION FROM A NEW WELL:  | 6. | \$ | 0  |
| 7. TAXABLE REAL PROPERTY OMITTED FROM THE PREVIOUS YEAR'S TAX WARRANT: (If land and/or a structure is picked up as omitted property for multiple years, only the most current year's actual value can be reported as omitted property.): | 7. | \$ | 0  |

**DELETIONS FROM TAXABLE REAL PROPERTY**

|   |     |    |   |
|---|-----|----|---|
| 8. DESTRUCTION OF TAXABLE REAL PROPERTY IMPROVEMENTS: | 8.  | \$ | 0 |
| 9. DISCONNECTIONS/EXCLUSIONS:                         | 9.  | \$ | 0 |
| 10. PREVIOUSLY TAXABLE PROPERTY:                      | 10. | \$ | 0 |

¶ This includes the actual value of all taxable real property plus the actual value of religious, private school, and charitable real property.

\* Construction is defined as newly constructed taxable real property structures.

§ Includes production from new mines and increases in production of existing producing mines.

IN ACCORDANCE WITH 39-5-128(1), C.R.S., AND NO LATER THAN AUGUST 25, THE ASSESSOR CERTIFIES TO SCHOOL DISTRICTS:

|   |    |    |   |
|---|----|----|---|
| 1. TOTAL ACTUAL VALUE OF ALL TAXABLE PROPERTY | 1. | \$ | 0 |
|---|----|----|---|

IN ACCORDANCE WITH 39-5-128(1.5), C.R.S., THE ASSESSOR PROVIDES:

|  |  |    |   |
|--|--|----|---|
| HB21-1312 VALUE OF EXEMPT BUSINESS PERSONAL PROPERTY (ESTIMATED): ** |  | \$ | 0 |
|--|--|----|---|

\*\* The tax revenue lost due to this exempted value will be reimbursed to the tax entity by the County Treasurer in accordance with 39-3-119.5(3), C.R.S.

NOTE: ALL LEVIES MUST BE CERTIFIED TO THE COUNTY COMMISSIONERS NO LATER THAN DECEMBER 15.

**EXHIBIT B**  
**2024 Budgets**

**PARKLANDS VILLAGE 2 METROPOLITAN DISTRICT NO. 1**  
**2024**  
**BUDGET MESSAGE**

Attached please find a copy of the adopted 2024 budget for Parklands Village 2 Metropolitan District No. 1.

Parklands Village 2 Metropolitan District No. 1 has adopted a budget for one fund, a General Fund to provide for operating and maintenance expenditures, however the district does not anticipate having any operating expenditures in 2024.

The district's accountants have utilized the modified accrual basis of accounting, and the budget has been adopted after proper postings, publications and public hearing.

The district does not anticipate having any revenue in 2024. The district does not intend to impose a mill levy on the property within the district for 2024.

**Parklands Village 2 Metropolitan District No. 1**  
**Adopted Budget**  
**General Fund**  
**For the Year ended December 31, 2023**

|                           | Actual<br><u>2022</u> | Adopted<br>Budget<br><u>2023</u> | Actual<br><u>6/30/2023</u> | Estimate<br><u>2023</u> | Adopted<br>Budget<br><u>2024</u> |
|---------------------------|-----------------------|----------------------------------|----------------------------|-------------------------|----------------------------------|
| Beginning fund balance    | \$ 968                | \$ -                             | \$ 1,364                   | \$ 1,364                | \$ -                             |
| Revenues:                 |                       |                                  |                            |                         |                                  |
| Property taxes            | -                     | 77                               | 77                         | 77                      | -                                |
| Specific ownership taxes  | -                     | 6                                | 3                          | 6                       | -                                |
| Developer advances        | 23,736                | 33,500                           | 9,710                      | 21,032                  | -                                |
| Intergovernmental revenue | 7                     | 21                               | 22                         | 22                      | -                                |
| Interest income           | -                     | -                                | -                          | -                       | -                                |
| Total revenues            | <u>23,743</u>         | <u>33,604</u>                    | <u>9,812</u>               | <u>21,137</u>           | <u>-</u>                         |
| Total funds available     | <u>24,711</u>         | <u>33,604</u>                    | <u>11,176</u>              | <u>22,501</u>           | <u>-</u>                         |
| Expenditures:             |                       |                                  |                            |                         |                                  |
| Accounting/audit          | 8,082                 | 8,000                            | 1,641                      | 3,500                   | -                                |
| Election                  | 2,338                 | 1,000                            | 3,149                      | 3,200                   | -                                |
| Engineering               | -                     | -                                | -                          | -                       | -                                |
| Insurance/SDA dues        | 633                   | 2,500                            | 1,189                      | 1,200                   | -                                |
| Legal                     | 12,271                | 14,500                           | 5,123                      | 14,500                  | -                                |
| Miscellaneous             | 23                    | -                                | 72                         | 100                     | -                                |
| Treasurer fees            | -                     | 1                                | 2                          | 1                       | -                                |
| Contingency               | -                     | 6,823                            | -                          | -                       | -                                |
| Emergency reserve (3%)    | -                     | 780                              | -                          | -                       | -                                |
| Total expenditures        | <u>23,347</u>         | <u>33,604</u>                    | <u>11,176</u>              | <u>22,501</u>           | <u>-</u>                         |
| Ending fund balance       | <u>\$ 1,364</u>       | <u>\$ -</u>                      | <u>\$ -</u>                | <u>\$ -</u>             | <u>\$ -</u>                      |
| Assessed valuation        | <u>\$ -</u>           | <u>\$ 1,333</u>                  | <u>\$ -</u>                | <u>\$ -</u>             | <u>\$ 999</u>                    |
| Mill Levy                 | <u>-</u>              | <u>57.958</u>                    | <u>-</u>                   | <u>-</u>                | <u>-</u>                         |
| ARI Mill Levy             | <u>-</u>              | <u>-</u>                         | <u>-</u>                   | <u>-</u>                | <u>-</u>                         |

**PARKLANDS VILLAGE 2 METROPOLITAN DISTRICT NO. 2**  
**2024**  
**BUDGET MESSAGE**

Attached please find a copy of the adopted 2024 budget for the Parklands Village 2 Metropolitan District No. 2.

The Parklands Village 2 Metropolitan District No. 2 has adopted a budget for one fund, a General Fund to provide for operating and maintenance expenditures, however the district does not anticipate having any operating expenditures in 2024.

The district's accountants have utilized the modified accrual basis of accounting, and the budget has been adopted after proper postings, publications and public hearing.

The district does not anticipate having any revenue in 2024. The district does not intend to impose a mill levy on the property within the district for 2024.

**Parklands Village 2 Metropolitan District No. 2**  
**Adopted Budget**  
**General Fund**  
**For the Year ended December 31, 2023**

|                         | Actual<br><u>2022</u> | Adopted<br>Budget<br><u>2023</u> | Actual<br><u>6/30/2023</u> | Estimate<br><u>2023</u> | Adopted<br>Budget<br><u>2024</u> |
|-------------------------|-----------------------|----------------------------------|----------------------------|-------------------------|----------------------------------|
| Beginning fund balance  | \$ -                  | \$ -                             | \$ -                       | \$ -                    | \$ -                             |
| Revenues:               |                       |                                  |                            |                         |                                  |
| Property taxes          | 2                     | 2                                | 2                          | 2                       | -                                |
| Other revenue           | <u>-</u>              | <u>500</u>                       | <u>-</u>                   | <u>-</u>                | <u>-</u>                         |
| Total revenues          | <u>2</u>              | <u>502</u>                       | <u>2</u>                   | <u>2</u>                | <u>-</u>                         |
| Total funds available   | <u>2</u>              | <u>502</u>                       | <u>2</u>                   | <u>2</u>                | <u>-</u>                         |
| Expenditures:           |                       |                                  |                            |                         |                                  |
| Transfer to Flat Rock 1 | 2                     | 2                                | 2                          | 2                       | -                                |
| Contingency             | -                     | 500                              | -                          | -                       | -                                |
| Emergency reserve (3%)  | <u>-</u>              | <u>-</u>                         | <u>-</u>                   | <u>-</u>                | <u>-</u>                         |
| Total expenditures      | <u>2</u>              | <u>502</u>                       | <u>2</u>                   | <u>2</u>                | <u>-</u>                         |
| Ending fund balance     | <u>\$ -</u>           | <u>\$ -</u>                      | <u>\$ -</u>                | <u>\$ -</u>             | <u>\$ -</u>                      |
| Assessed valuation      | <u>\$ -</u>           | <u>\$ 36</u>                     | <u>\$ -</u>                | <u>\$ -</u>             | <u>\$ 24</u>                     |
| Mill Levy               | <u>-</u>              | <u>57.958</u>                    | <u>-</u>                   | <u>-</u>                | <u>-</u>                         |
| ARI Mill Levy           | <u>-</u>              | <u>-</u>                         | <u>-</u>                   | <u>-</u>                | <u>-</u>                         |

**PARKLANDS VILLAGE 2 METROPOLITAN DISTRICT NO. 3**  
**2024**  
**BUDGET MESSAGE**

Attached please find a copy of the adopted 2024 budget for the Parklands Village 2 Metropolitan District No. 3.

The Parklands Village 2 Metropolitan District No. 3 has adopted a budget for one fund, a General Fund to provide for operating and maintenance expenditures, however the district does not anticipate having any operating expenditures in 2024.

The district's accountants have utilized the modified accrual basis of accounting, and the budget has been adopted after proper postings, publications and public hearing.

The district does not anticipate having any revenue in 2024. The district does not intend to impose a mill levy on the property within the district for 2024.

**Parklands Village 2 Metropolitan District No. 3**  
**Adopted Budget**  
**General Fund**  
**For the Year ended December 31, 2023**

|  | Actual<br><u>2022</u> | Adopted<br>Budget<br><u>2023</u> | Actual<br><u>6/30/2023</u> | Estimate<br><u>2023</u> | Adopted<br>Budget<br><u>2024</u> |
|--|-----------------------|----------------------------------|----------------------------|-------------------------|----------------------------------|
| Beginning fund balance                 | \$ -                  | \$ -                             | \$ -                       | \$ -                    | \$ -                             |
| Revenues:                              |                       |                                  |                            |                         |                                  |
| Property taxes                         | -                     | 2                                | 2                          | -                       | -                                |
| Other revenue                          | -                     | <u>500</u>                       | -                          | -                       | -                                |
| Total revenues                         | <u>-</u>              | <u>502</u>                       | <u>2</u>                   | <u>-</u>                | <u>-</u>                         |
| Total funds available                  | <u>-</u>              | <u>502</u>                       | <u>2</u>                   | <u>-</u>                | <u>-</u>                         |
| Expenditures:                          |                       |                                  |                            |                         |                                  |
| Transfer to Parklands Village MD No. 1 | -                     | 2                                | 2                          | -                       | -                                |
| Contingency                            | -                     | 500                              | -                          | -                       | -                                |
| Emergency reserve (3%)                 | -                     | -                                | -                          | -                       | -                                |
| Total expenditures                     | <u>-</u>              | <u>502</u>                       | <u>2</u>                   | <u>-</u>                | <u>-</u>                         |
| Ending fund balance                    | <u>\$ -</u>           | <u>\$ -</u>                      | <u>\$ -</u>                | <u>\$ -</u>             | <u>\$ -</u>                      |
| Assessed valuation                     | <u>\$ -</u>           | <u>\$ 36</u>                     | <u>\$ -</u>                | <u>\$ -</u>             | <u>\$ 24</u>                     |
| Mill Levy                              | <u>-</u>              | <u>57.958</u>                    | <u>-</u>                   | <u>-</u>                | <u>-</u>                         |
| ARI Mill Levy                          | <u>-</u>              | <u>-</u>                         | <u>-</u>                   | <u>-</u>                | <u>-</u>                         |

**PARKLANDS VILLAGE 2 METROPOLITAN DISTRICT NO. 4**  
**2024**  
**BUDGET MESSAGE**

Attached please find a copy of the adopted 2024 budget for the Parklands Village 2 Metropolitan District No. 4.

The Parklands Village 2 Metropolitan District No. 4 has adopted a budget for one fund, a General Fund to provide for operating and maintenance expenditures, however the district does not anticipate having any operating expenditures in 2024.

The district's accountants have utilized the modified accrual basis of accounting, and the budget has been adopted after proper postings, publications and public hearing.

The district does not anticipate having any revenue in 2024. The district does not intend to impose a mill levy on the property within the district for 2024.

**Parklands Village 2 Metropolitan District No. 4**  
**Adopted Budget**  
**General Fund**  
**For the Year ended December 31, 2023**

|  | Actual<br><u>2022</u> | Adopted<br>Budget<br><u>2023</u> | Actual<br><u>6/30/2023</u> | Estimate<br><u>2023</u> | Adopted<br>Budget<br><u>2024</u> |
|--|-----------------------|----------------------------------|----------------------------|-------------------------|----------------------------------|
| Beginning fund balance                 | \$ -                  | \$ -                             | \$ -                       | \$ -                    | \$ -                             |
| Revenues:                              |                       |                                  |                            |                         |                                  |
| Property taxes                         | -                     | 16                               | 16                         | -                       | -                                |
| Other revenue                          | -                     | <u>500</u>                       | -                          | -                       | -                                |
| Total revenues                         | -                     | <u>517</u>                       | <u>17</u>                  | -                       | -                                |
| Total funds available                  | -                     | <u>517</u>                       | <u>17</u>                  | -                       | -                                |
| Expenditures:                          |                       |                                  |                            |                         |                                  |
| Transfer to Parklands Village MD No. 1 | -                     | 17                               | 16                         | -                       | -                                |
| Contingency                            | -                     | 499                              | -                          | -                       | -                                |
| Emergency reserve (3%)                 | -                     | <u>1</u>                         | -                          | -                       | -                                |
| Total expenditures                     | -                     | <u>517</u>                       | <u>16</u>                  | -                       | -                                |
| Ending fund balance                    | <u>\$ -</u>           | <u>\$ -</u>                      | <u>\$ 1</u>                | <u>\$ -</u>             | <u>\$ -</u>                      |
| Assessed valuation                     | <u>\$ -</u>           | <u>\$ 283</u>                    | <u>\$ -</u>                | <u>\$ -</u>             | <u>\$ 261</u>                    |
| Mill Levy                              | <u>-</u>              | <u>57.958</u>                    | <u>-</u>                   | <u>-</u>                | <u>-</u>                         |
| ARI Mill Levy                          | <u>-</u>              | <u>-</u>                         | <u>-</u>                   | <u>-</u>                | <u>-</u>                         |

**EXHIBIT C**  
**2023 Audit Exemption Applications**

# APPLICATION FOR EXEMPTION FROM AUDIT

## SHORT FORM

NAME OF GOVERNMENT  
ADDRESS

|  |
|--|
| Parklands Village 2 Metropolitan District No. 1          |
| c/o White Bear Ankele Tanaka & Waldron, PC               |
| 2154 E. Commons Ave., Suite 2000                         |
| Centennial, CO 80122                                     |
| George Rowley  |
| 303.858.1800   |
| <a href="mailto:Growley@wbapc.com">Growley@wbapc.com</a> |

For the Year Ended  
12/31/22  
or fiscal year ended:

CONTACT PERSON  
PHONE  
EMAIL

## PART 1 - CERTIFICATION OF PREPARER

I certify that I am skilled in governmental accounting and that the information in the application is complete and accurate, to the best of my knowledge.

NAME:  
TITLE  
FIRM NAME (if applicable)  
ADDRESS  
PHONE  
DATE PREPARED

|  |
|--|
| Diane Wheeler  |
| District Accountant                                    |
| Simmons & Wheeler, P.C.                                |
| 304 Inverness Way South, Suite 490, Englewood CO 80112 |
| 303-689-0833   |
| 3/29/2023  |

## PREPARER (SIGNATURE REQUIRED)

*Diane K. Wheeler*

Please indicate whether the following financial information is recorded using Governmental or Proprietary fund types

**GOVERNMENTAL**  
(MODIFIED ACCRUAL BASIS)

**PROPRIETARY**  
(CASH OR BUDGETARY BASIS)

## PART 2 - REVENUE

REVENUE: All revenues for all funds must be reflected in this section, including proceeds from the sale of the government's land, building, and equipment, and proceeds from debt or lease transactions. Financial information will not include fund equity information.

| Line# | Description  | Round to nearest Dollar | Please use this space to provide any necessary explanations |
|-------|--|-------------------------|---|
| 2-1   | Taxes: Property (report mills levied in Question 10-6)   | \$ -                    |   |
| 2-2   | Specific ownership                                       | \$ -                    |   |
| 2-3   | Sales and use  | \$ -                    |   |
| 2-4   | Other (specify):   | \$ -                    |   |
| 2-5   | Licenses and permits                                     | \$ -                    |   |
| 2-6   | Intergovernmental: Grants                                | \$ -                    |   |
| 2-7   | Conservation Trust Funds (Lottery)                       | \$ -                    |   |
| 2-8   | Highway Users Tax Funds (HUTF)                           | \$ -                    |   |
| 2-9   | Other (specify):   | \$ -                    |   |
| 2-10  | Charges for services                                     | \$ -                    |   |
| 2-11  | Fines and forfeits                                       | \$ -                    |   |
| 2-12  | Special assessments                                      | \$ -                    |   |
| 2-13  | Investment income  | \$ -                    |   |
| 2-14  | Charges for utility services                             | \$ -                    |   |
| 2-15  | Debt proceeds (should agree with line 4-4, column 2)     | \$ -                    |   |
| 2-16  | Lease proceeds   | \$ -                    |   |
| 2-17  | Developer Advances received (should agree with line 4-4) | \$ 25,500               |   |
| 2-18  | Proceeds from sale of capital assets                     | \$ -                    |   |
| 2-19  | Fire and police pension                                  | \$ -                    |   |
| 2-20  | Donations  | \$ -                    |   |
| 2-21  | Other (specify):   | \$ -                    |   |
| 2-22  | Transfers from Parklands 2-4                             | \$ 7                    |   |
| 2-23  |  | \$ -                    |   |
| 2-24  | (add lines 2-1 through 2-23) <b>TOTAL REVENUE</b>        | \$ 25,507               |   |

## PART 3 - EXPENDITURES/EXPENSES

EXPENDITURES: All expenditures for all funds must be reflected in this section, including the purchase of capital assets and principal and interest payments on long-term debt. Financial information will not include fund equity information.

| Line# | Description   | Round to nearest Dollar | Please use this space to provide any necessary explanations |
|-------|---|-------------------------|---|
| 3-1   | Administrative  | \$ 7,168                |   |
| 3-2   | Salaries  | \$ -                    |   |
| 3-3   | Payroll taxes   | \$ -                    |   |
| 3-4   | Contract services   | \$ -                    |   |
| 3-5   | Employee benefits   | \$ -                    |   |
| 3-6   | Insurance   | \$ 635                  |   |
| 3-7   | Accounting and legal fees   | \$ 15,523               |   |
| 3-8   | Repair and maintenance  | \$ -                    |   |
| 3-9   | Supplies  | \$ -                    |   |
| 3-10  | Utilities and telephone   | \$ -                    |   |
| 3-11  | Fire/Police   | \$ -                    |   |
| 3-12  | Streets and highways  | \$ -                    |   |
| 3-13  | Public health   | \$ -                    |   |
| 3-14  | Capital outlay  | \$ -                    |   |
| 3-15  | Utility operations  | \$ -                    |   |
| 3-16  | Culture and recreation  | \$ -                    |   |
| 3-17  | Debt service principal (should agree with Part 4)                       | \$ -                    |   |
| 3-18  | Debt service interest   | \$ -                    |   |
| 3-19  | Repayment of Developer Advance Principal (should agree with line 4-4)   | \$ -                    |   |
| 3-20  | Repayment of Developer Advance Interest                                 | \$ -                    |   |
| 3-21  | Contribution to pension plan (should agree to line 7-2)                 | \$ -                    |   |
| 3-22  | Contribution to Fire & Police Pension Assoc. (should agree to line 7-2) | \$ -                    |   |
| 3-23  | Other (specify):Miscellaneous   | \$ -                    |   |
| 3-24  | Transfer to Parkland Village 2 MD No. 1                                 | \$ 2                    |   |
| 3-25  |   | \$ -                    |   |
| 3-26  | (add lines 3-1 through 3-24) <b>TOTAL EXPENDITURES/EXPENSES</b>         | \$ 23,328               |   |

If TOTAL REVENUE (Line 2-24) or TOTAL EXPENDITURES (Line 3-26) are GREATER than \$100,000 - **STOP**. You may not use this form. Please use the "Application for Exemption from Audit - LONG FORM".

## PART 4 - DEBT OUTSTANDING, ISSUED, AND RETIRED

Please answer the following questions by marking the appropriate boxes.

|  | Yes                                 | No                                  |             |                  |
|--|-------------------------------------|-------------------------------------|-------------|------------------|
| 4-1 Does the entity have outstanding debt?<br>If Yes, please attach a copy of the entity's Debt Repayment Schedule.  | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |             |                  |
| 4-2 Is the debt repayment schedule attached? If no, MUST explain:<br><div style="border: 1px solid black; height: 20px; width: 100%; margin-top: 5px;"></div>            | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |             |                  |
| 4-3 Is the entity current in its debt service payments? If no, MUST explain:<br><div style="border: 1px solid black; height: 20px; width: 100%; margin-top: 5px;"></div> | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |             |                  |
| 4-4 Please complete the following debt schedule, if applicable:<br>(please only include principal amounts)(enter all amount as positive numbers)                         |                                     |                                     |             |                  |
| General obligation bonds   | \$ -                                | \$ -                                | \$ -        | \$ -             |
| Revenue bonds  | \$ -                                | \$ -                                | \$ -        | \$ -             |
| Notes/Loans  | \$ -                                | \$ -                                | \$ -        | \$ -             |
| Lease Liabilities  | \$ -                                | \$ -                                | \$ -        | \$ -             |
| Developer Advances   | \$ 63,075                           | \$ 25,500                           | \$ -        | \$ 88,575        |
| Other (specify):   | \$ -                                | \$ -                                | \$ -        | \$ -             |
| <b>TOTAL</b>   | <b>\$ 63,075</b>                    | <b>\$ 25,500</b>                    | <b>\$ -</b> | <b>\$ 88,575</b> |

\*must tie to prior year ending balance

Please answer the following questions by marking the appropriate boxes.

|   | Yes                                 | No                                  |
|---|-------------------------------------|-------------------------------------|
| 4-5 Does the entity have any authorized, but unissued, debt?<br>If yes: How much?   | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| Date the debt was authorized:   | \$ 3,500,000,000.00                 | 11/6/2007                           |
| 4-6 Does the entity intend to issue debt within the next calendar year?<br>If yes: How much?  | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
| 4-7 Does the entity have debt that has been refinanced that it is still responsible for?<br>If yes: What is the amount outstanding?   | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
| 4-8 Does the entity have any lease agreements?<br>If yes: What is being leased?<br>What is the original date of the lease?<br>Number of years of lease?<br>Is the lease subject to annual appropriation?<br>What are the annual lease payments? | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
|   | \$ -                                | -                                   |

Please use this space to provide any explanations or comments:

## PART 5 - CASH AND INVESTMENTS

Please provide the entity's cash deposit and investment balances.

|   | Amount   | Total    |
|---|----------|----------|
| 5-1 YEAR-END Total of ALL Checking and Savings Accounts                           | \$ 5,248 |          |
| 5-2 Certificates of deposit   | \$ -     |          |
| <b>Total Cash Deposits</b>  |          | \$ 5,248 |
| Investments (if investment is a mutual fund, please list underlying investments): |          |          |
|   | \$ -     |          |
|   | \$ -     |          |
| 5-3   | \$ -     |          |
|   | \$ -     |          |
| <b>Total Investments</b>  |          | \$ -     |
| <b>Total Cash and Investments</b>   |          | \$ 5,248 |

Please answer the following questions by marking in the appropriate boxes

|   | Yes                      | No                       | N/A                                 |
|---|--------------------------|--------------------------|-------------------------------------|
| 5-4 Are the entity's Investments legal in accordance with Section 24-75-601, et. seq., C.R.S.?  | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| 5-5 Are the entity's deposits in an eligible (Public Deposit Protection Act) public depository (Section 11-10.5-101, et seq. C.R.S.)? | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> |

If no, MUST use this space to provide any explanations:

## PART 6 - CAPITAL AND RIGHT-TO-USE ASSETS

Please answer the following questions by marking in the appropriate boxes.

Yes                      No

- 6-1 Does the entity have capital assets?  Yes       No
- 6-2 Has the entity performed an annual inventory of capital assets in accordance with Section 29-1-506, C.R.S.,? If no, MUST explain:  Yes       No

6-3 Complete the following capital & right-to-use assets table:

|  | Balance - beginning of the year* | Additions (Must be included in Part 3) | Deletions   | Year-End Balance |
|--|----------------------------------|--|-------------|------------------|
| Land   | \$ -                             | \$ -                                   | \$ -        | \$ -             |
| Buildings  | \$ -                             | \$ -                                   | \$ -        | \$ -             |
| Machinery and equipment  | \$ -                             | \$ -                                   | \$ -        | \$ -             |
| Furniture and fixtures   | \$ -                             | \$ -                                   | \$ -        | \$ -             |
| Infrastructure   | \$ -                             | \$ -                                   | \$ -        | \$ -             |
| Construction In Progress (CIP)   | \$ -                             | \$ -                                   | \$ -        | \$ -             |
| Leased Right-to-Use Assets   | \$ -                             | \$ -                                   | \$ -        | \$ -             |
| Other (explain):   | \$ -                             | \$ -                                   | \$ -        | \$ -             |
| Accumulated Depreciation/Amortization<br>(Please enter a negative, or credit, balance) | \$ -                             | \$ -                                   | \$ -        | \$ -             |
| <b>TOTAL</b>   | <b>\$ -</b>                      | <b>\$ -</b>                            | <b>\$ -</b> | <b>\$ -</b>      |

Please use this space to provide any explanations or comments:

## PART 7 - PENSION INFORMATION

Please answer the following questions by marking in the appropriate boxes.

Yes                      No

- 7-1 Does the entity have an "old hire" firefighters' pension plan?  Yes       No
- 7-2 Does the entity have a volunteer firefighters' pension plan?  Yes       No
- If yes: Who administers the plan?

Indicate the contributions from:

|   |             |
|---|-------------|
| Tax (property, SO, sales, etc.):  | \$ -        |
| State contribution amount:  | \$ -        |
| Other (gifts, donations, etc.):   | \$ -        |
| <b>TOTAL</b>  | <b>\$ -</b> |
| What is the monthly benefit paid for 20 years of service per retiree as of Jan 1? | \$ -        |

Please use this space to provide any explanations or comments:

## PART 8 - BUDGET INFORMATION

Please answer the following questions by marking in the appropriate boxes.

Yes                      No                      N/A

- 8-1 Did the entity file a budget with the Department of Local Affairs for the current year in accordance with Section 29-1-113 C.R.S.?  Yes       No       N/A
- 
- 8-2 Did the entity pass an appropriations resolution, in accordance with Section 29-1-108 C.R.S.? If no, MUST explain:  Yes       No       N/A
- 

If yes: Please indicate the amount budgeted for each fund for the year reported:

| Governmental/Proprietary Fund Name | Total Appropriations By Fund |
|------------------------------------|------------------------------|
| General Fund                       | \$ 33,100                    |
|                                    |                              |
|                                    |                              |
|                                    |                              |

## PART 9 - TAXPAYER'S BILL OF RIGHTS (TABOR)

Please answer the following question by marking in the appropriate box

Yes

No

**9-1** Is the entity in compliance with all the provisions of TABOR [State Constitution, Article X, Section 20(5)]?



Note: An election to exempt the government from the spending limitations of TABOR does not exempt the government from the 3 percent emergency reserve requirement. All governments should determine if they meet this requirement of TABOR.

If no, **MUST** explain:

## PART 10 - GENERAL INFORMATION

Please answer the following questions by marking in the appropriate boxes.

Yes

No

**10-1** Is this application for a newly formed governmental entity?



**10-1**

If yes: Date of formation:

**10-2** Has the entity changed its name in the past or current year?



**10-2**

If yes: Please list the NEW name & PRIOR name:

**10-3** Is the entity a metropolitan district?



**10-3**

Please indicate what services the entity provides:

Streets, traffic control, water, sewer, park and recreation, transportation

**10-4** Does the entity have an agreement with another government to provide services?



**10-4**

If yes: List the name of the other governmental entity and the services provided:

**10-5** Has the district filed a *Title 32, Article 1 Special District Notice of Inactive Status* during



**10-5**

If yes: Date Filed:

**10-6** Does the entity have a certified Mill Levy?



**10-6**

If yes: Please provide the following mills levied for the year reported (do not report \$ amounts):

Bond Redemption mills

-

General/Other mills

-

Total mills

-

Please use this space to provide any explanations or comments:

## PART 11 - GOVERNING BODY APPROVAL

| Please answer the following question by marking in the appropriate box |  | YES                                 | NO                       |
|--|--|-------------------------------------|--------------------------|
| 12-1   | If you plan to submit this form electronically, have you read the new Electronic Signature Policy? | <input checked="" type="checkbox"/> | <input type="checkbox"/> |

### Office of the State Auditor — Local Government Division - Exemption Form Electronic Signatures Policy and Procedure

#### Policy - Requirements

The Office of the State Auditor Local Government Audit Division may accept an electronic submission of an application for exemption from audit that includes governing board signatures obtained through a program such as DocuSign or Echosign. Required elements and safeguards are as follows:

- The preparer of the application is responsible for obtaining board signatures that comply with the requirement in Section 29-1-604 (3), C.R.S., that states the application shall be personally reviewed, approved, and signed by a majority of the members of the governing body.
- The application must be accompanied by the signature history document created by the electronic signature software. The signature history document must show when the document was created and when the document was emailed to the various parties, and include the dates the individual board members signed the document. The signature history must also show the individuals' email addresses and IP address.
- Office of the State Auditor staff will not coordinate obtaining signatures.

**The application for exemption from audit form created by our office includes a section for governing body approval. Local governing boards note their approval and submit the application through one of the following three methods:**

- 1) Submit the application in hard copy via the US Mail including original signatures.
- 2) Submit the application electronically via email and either,
  - a. Include a copy of an adopted resolution that documents formal approval by the Board, **or**
  - b. Include electronic signatures obtained through a software program such as DocuSign or Echosign in accordance with the requirements noted above.

| Print the names of ALL members of current governing body below. |  | A MAJORITY of the members of the governing body must complete and sign in the column below.  |
|---|--|--|
| Board Member<br>1   | Print Board Member's Name<br><br>Cynthia Myers | I ___ Cynthia Myers _____, attest I am a duly elected or appointed board member, and that I have personally reviewed and approve this application for exemption from audit.<br>Signed <u>Cynthia Myers</u><br>Date: Aug 1, 2023<br>My term Expires: ___ May 2023 _____ |
| Board Member<br>2   | Print Board Member's Name<br><br>Taylor Lilly  | I ___ Taylor Lilly _____, attest I am a duly elected or appointed board member, and that I have personally reviewed and approve this application for exemption from audit.<br>Signed <u>Taylor Lilly</u><br>Date: Mar 30, 2023<br>My term Expires: ___ May 2023 _____  |
| Board Member<br>3   | Print Board Member's Name<br><br>Skyler Hager  | I ___ Skyler Hager _____, attest I am a duly elected or appointed board member, and that I have personally reviewed and approve this application for exemption from audit.<br>Signed _____<br>Date: _____<br>My term Expires: ___ May 2023 _____                       |
| Board Member<br>4   | Print Board Member's Name<br><br>Mark Hensley  | I ___ Mark Hensley _____, attest I am a duly elected or appointed board member, and that I have personally reviewed and approve this application for exemption from audit.<br>Signed _____<br>Date: _____<br>My term Expires: ___ May 2023 _____                       |
| Board Member<br>5   | Print Board Member's Name<br><br>Nash Verano   | I ___ Nash Verano _____, attest I am a duly elected or appointed board member, and that I have personally reviewed and approve this application for exemption from audit.<br>Signed <u>Nash Verano</u><br>Date: Feb 23, 2024<br>My term Expires: ___ May 2023 _____    |
| Board Member<br>6   | Print Board Member's Name                      | I _____, attest I am a duly elected or appointed board member, and that I have personally reviewed and approve this application for exemption from audit.<br>Signed _____<br>Date: _____<br>My term Expires: _____   |
| Board Member<br>7   | Print Board Member's Name                      | I _____, attest I am a duly elected or appointed board member, and that I have personally reviewed and approve this application for exemption from audit.<br>Signed _____<br>Date: _____<br>My term Expires: _____   |

# Parklands Village 2 #1 2022

Interim Agreement Report










2024-03-19


|                 |  |
|-----------------|--|
| Created:        | 2023-03-30                                   |
| By:             | Diane Wheeler (diane@simmonswheeler.com)     |
| Status:         | Out for Signature                            |
| Transaction ID: | CBJCHBCAABAADloaDNaB2n5ag12OErkD5b99yS1Rjbal |

## Agreement History

Agreement history is the list of the events that have impacted the status of the agreement prior to the final signature. A final audit report will be generated when the agreement is complete.

## "Parklands Village 2 #1 2022" History

-  Document created by Diane Wheeler (diane@simmonswheeler.com)  
2023-03-30 - 6:21:46 PM GMT
-  Document emailed to Diane Wheeler (diane@simmonswheeler.com) for signature  
2023-03-30 - 6:27:44 PM GMT
-  Document emailed to cindy.myers@centurycommunities.com for signature  
2023-03-30 - 6:27:44 PM GMT
-  Document emailed to Taylor Lilly (taylor.lilly@centurycommunities.com) for signature  
2023-03-30 - 6:27:44 PM GMT
-  Document emailed to skyler.hager@centurycommunities.com for signature  
2023-03-30 - 6:27:44 PM GMT
-  Document emailed to Nash Verano (nash.verano@centurycommunities.com) for signature  
2023-03-30 - 6:27:44 PM GMT
-  Document emailed to mark.hensley@centurycommunities.com for signature  
2023-03-30 - 6:27:45 PM GMT
-  Document e-signed by Diane Wheeler (diane@simmonswheeler.com)  
Signature Date: 2023-03-30 - 6:27:51 PM GMT - Time Source: server
-  Email viewed by Taylor Lilly (taylor.lilly@centurycommunities.com)  
2023-03-30 - 7:35:37 PM GMT

 Document e-signed by Taylor Lilly (taylor.lilly@centurycommunities.com)

Signature Date: 2023-03-30 - 7:36:29 PM GMT - Time Source: server

 Email viewed by cindy.myers@centurycommunities.com


2023-04-10 - 9:14:15 PM GMT

 Email viewed by cindy.myers@centurycommunities.com


2023-08-01 - 5:33:56 PM GMT

 Signer cindy.myers@centurycommunities.com entered name at signing as Cynthia Myers


2023-08-01 - 5:34:24 PM GMT

 Document e-signed by Cynthia Myers (cindy.myers@centurycommunities.com)

Signature Date: 2023-08-01 - 5:34:26 PM GMT - Time Source: server

 Email viewed by Nash Verano (nash.verano@centurycommunities.com)

2024-02-23 - 9:50:43 PM GMT

 Document e-signed by Nash Verano (nash.verano@centurycommunities.com)

Signature Date: 2024-02-23 - 9:51:06 PM GMT - Time Source: server

# APPLICATION FOR EXEMPTION FROM AUDIT

## SHORT FORM

**NAME OF GOVERNMENT  
ADDRESS**

|  |
|--|
| <b>Parklands Village 2 Metropolitan District No. 2</b>   |
| c/o White Bear Ankele Tanaka & Waldron, PC               |
| 2154 E. Commons Ave., Suite 2000                         |
| Centennial, CO 80122                                     |
| George Rowley  |
| 303.858.1800   |
| <a href="mailto:Growley@wbapc.com">Growley@wbapc.com</a> |

For the Year Ended  
12/31/23  
or fiscal year ended:

**CONTACT PERSON  
PHONE  
EMAIL**

### PART 1 - CERTIFICATION OF PREPARER

I certify that I am skilled in governmental accounting and that the information in the application is complete and accurate, to the best of my knowledge.

**NAME:  
TITLE  
FIRM NAME (if applicable)  
ADDRESS  
PHONE**

|   |
|---|
| Diane Wheeler   |
| District Accountant                                     |
| Simmons & Wheeler, P.C.                                 |
| 304 Inverness Way South, Suite 490, Englewood, CO 80112 |
| 303-689-0833  |

| PREPARER <small>(SIGNATURE REQUIRED)</small> | DATE PREPARED   |
|--|-----------------|
| <i>Diane K. Wheeler</i>                      | <b>2/9/2024</b> |

|  |   |  |
|--|---|--|
| Please indicate whether the following financial information is recorded using Governmental or Proprietary fund types | <b>GOVERNMENTAL</b><br><small>(MODIFIED ACCRUAL BASIS)</small><br><input checked="" type="checkbox"/> | <b>PROPRIETARY</b><br><small>(CASH OR BUDGETARY BASIS)</small><br><input type="checkbox"/> |
|--|---|--|

## PART 2 - REVENUE

REVENUE: All revenues for all funds must be reflected in this section, including proceeds from the sale of the government's land, building, and equipment, and proceeds from debt or lease transactions. Financial information will not include fund equity information.

| Line# | Description  | Round to nearest Dollar | Please use this space to provide any necessary explanations |
|-------|--|-------------------------|---|
| 2-1   | Taxes: Property (report mills levied in Question 10-6)   | \$ 2                    |   |
| 2-2   | Specific ownership                                       | \$ -                    |   |
| 2-3   | Sales and use  | \$ -                    |   |
| 2-4   | Other (specify):   | \$ -                    |   |
| 2-5   | Licenses and permits                                     | \$ -                    |   |
| 2-6   | Intergovernmental: Grants                                | \$ -                    |   |
| 2-7   | Conservation Trust Funds (Lottery)                       | \$ -                    |   |
| 2-8   | Highway Users Tax Funds (HUTF)                           | \$ -                    |   |
| 2-9   | Other (specify):   | \$ -                    |   |
| 2-10  | Charges for services                                     | \$ -                    |   |
| 2-11  | Fines and forfeits                                       | \$ -                    |   |
| 2-12  | Special assessments                                      | \$ -                    |   |
| 2-13  | Investment income  | \$ -                    |   |
| 2-14  | Charges for utility services                             | \$ -                    |   |
| 2-15  | Debt proceeds (should agree with line 4-4, column 2)     | \$ -                    |   |
| 2-16  | Lease proceeds   | \$ -                    |   |
| 2-17  | Developer Advances received (should agree with line 4-4) | \$ -                    |   |
| 2-18  | Proceeds from sale of capital assets                     | \$ -                    |   |
| 2-19  | Fire and police pension                                  | \$ -                    |   |
| 2-20  | Donations  | \$ -                    |   |
| 2-21  | Other (specify):   | \$ -                    |   |
| 2-22  |  | \$ -                    |   |
| 2-23  |  | \$ -                    |   |
| 2-24  | (add lines 2-1 through 2-23) TOTAL REVENUE               | \$ 2                    |   |

## PART 3 - EXPENDITURES/EXPENSES

EXPENDITURES: All expenditures for all funds must be reflected in this section, including the purchase of capital assets and principal and interest payments on long-term debt. Financial information will not include fund equity information.

| Line# | Description   | Round to nearest Dollar | Please use this space to provide any necessary explanations |
|-------|---|-------------------------|---|
| 3-1   | Administrative  | \$ -                    |   |
| 3-2   | Salaries  | \$ -                    |   |
| 3-3   | Payroll taxes   | \$ -                    |   |
| 3-4   | Contract services   | \$ -                    |   |
| 3-5   | Employee benefits   | \$ -                    |   |
| 3-6   | Insurance   | \$ -                    |   |
| 3-7   | Accounting and legal fees   | \$ -                    |   |
| 3-8   | Repair and maintenance  | \$ -                    |   |
| 3-9   | Supplies  | \$ -                    |   |
| 3-10  | Utilities and telephone   | \$ -                    |   |
| 3-11  | Fire/Police   | \$ -                    |   |
| 3-12  | Streets and highways  | \$ -                    |   |
| 3-13  | Public health   | \$ -                    |   |
| 3-14  | Capital outlay  | \$ -                    |   |
| 3-15  | Utility operations  | \$ -                    |   |
| 3-16  | Culture and recreation  | \$ -                    |   |
| 3-17  | Debt service principal (should agree with Part 4)                       | \$ -                    |   |
| 3-18  | Debt service interest   | \$ -                    |   |
| 3-19  | Repayment of Developer Advance Principal (should agree with line 4-4)   | \$ -                    |   |
| 3-20  | Repayment of Developer Advance Interest                                 | \$ -                    |   |
| 3-21  | Contribution to pension plan (should agree to line 7-2)                 | \$ -                    |   |
| 3-22  | Contribution to Fire & Police Pension Assoc. (should agree to line 7-2) | \$ -                    |   |
| 3-23  | Other (specify):  | \$ -                    |   |
| 3-24  | Transfer to Parklands Village 2 Metro District 1                        | \$ 2                    |   |
| 3-25  |   | \$ -                    |   |
| 3-26  | (add lines 3-1 through 3-24) TOTAL EXPENDITURES/EXPENSES                | \$ 2                    |   |

If TOTAL REVENUE (Line 2-24) or TOTAL EXPENDITURES (Line 3-26) are GREATER than \$100,000 - **STOP**. You may not use this form. Please use the "Application for Exemption from Audit - LONG FORM".

## PART 4 - DEBT OUTSTANDING, ISSUED, AND RETIRED

Please answer the following questions by marking the appropriate boxes.

|     |   |                                      |                                     |
|-----|---|--------------------------------------|-------------------------------------|
|     |   | Yes                                  | No                                  |
| 4-1 | Does the entity have outstanding debt?<br>If Yes, please attach a copy of the entity's Debt Repayment Schedule.   | <input type="checkbox"/>             | <input checked="" type="checkbox"/> |
| 4-2 | Is the debt repayment schedule attached? If no, <b>MUST</b> explain below:<br><div style="border: 1px solid black; height: 20px; width: 100%; margin-top: 5px;"></div>            | <input type="checkbox"/>             | <input checked="" type="checkbox"/> |
| 4-3 | Is the entity current in its debt service payments? If no, <b>MUST</b> explain below:<br><div style="border: 1px solid black; height: 20px; width: 100%; margin-top: 5px;"></div> | <input type="checkbox"/>             | <input checked="" type="checkbox"/> |
| 4-4 | Please complete the following debt schedule, if applicable:<br>(please only include principal amounts)(enter all amount as positive numbers)                                      |                                      |                                     |
|     |   | Outstanding at<br>end of prior year* | Issued during<br>year               |
|     |   | Retired during<br>year               | Outstanding at<br>year-end          |
|     | General obligation bonds  | \$ -                                 | \$ -                                |
|     | Revenue bonds   | \$ -                                 | \$ -                                |
|     | Notes/Loans   | \$ -                                 | \$ -                                |
|     | Lease & SBITA** Liabilities [GASB 87 & 96]  | \$ -                                 | \$ -                                |
|     | Developer Advances  | \$ -                                 | \$ -                                |
|     | Other (specify):  | \$ -                                 | \$ -                                |
|     | <b>TOTAL</b>  | \$ -                                 | \$ -                                |

\*\*Subscription Based Information Technology Arrangements

\*Must agree to prior year-end balance

Please answer the following questions by marking the appropriate boxes.

|         |   |                                     |                                     |
|---------|---|-------------------------------------|-------------------------------------|
|         |   | Yes                                 | No                                  |
| 4-5     | Does the entity have any authorized, but unissued, debt?                                      | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| If yes: | How much?<br>Date the debt was authorized:  |                                     |                                     |
|         | \$ 3,500,000,000.00   |                                     |                                     |
|         | 11/6/2007   |                                     |                                     |
| 4-6     | Does the entity intend to issue debt within the next calendar year?                           | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
| If yes: | How much?   |                                     |                                     |
|         | \$ -  |                                     |                                     |
| 4-7     | Does the entity have debt that has been refinanced that it is still responsible for?          | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
| If yes: | What is the amount outstanding?   |                                     |                                     |
|         | \$ -  |                                     |                                     |
| 4-8     | Does the entity have any lease agreements?  | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
| If yes: | What is being leased?<br>What is the original date of the lease?<br>Number of years of lease? |                                     |                                     |
|         |   |                                     |                                     |
|         |   |                                     |                                     |
|         | Is the lease subject to annual appropriation?   | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
|         | What are the annual lease payments?   |                                     |                                     |
|         | \$ -  |                                     |                                     |

Part 4 - Please use this space to provide any explanations/comments or attach separate documentation, if needed

## PART 5 - CASH AND INVESTMENTS

Please provide the entity's cash deposit and investment balances.

|     |   |        |       |
|-----|---|--------|-------|
|     |   | Amount | Total |
| 5-1 | YEAR-END Total of ALL Checking and Savings Accounts                               | \$ -   |       |
| 5-2 | Certificates of deposit   | \$ -   |       |
|     | <b>Total Cash Deposits</b>  |        | \$ -  |
|     | Investments (if investment is a mutual fund, please list underlying investments): |        |       |
|     |   | \$ -   |       |
|     |   | \$ -   |       |
| 5-3 |   | \$ -   |       |
|     |   | \$ -   |       |
|     | <b>Total Investments</b>  |        | \$ -  |
|     | <b>Total Cash and Investments</b>   |        | \$ -  |

Please answer the following questions by marking in the appropriate boxes

|     |   |                          |                          |                                     |
|-----|---|--------------------------|--------------------------|-------------------------------------|
|     |   | Yes                      | No                       | N/A                                 |
| 5-4 | Are the entity's Investments legal in accordance with Section 24-75-601, et. seq., C.R.S.?  | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| 5-5 | Are the entity's deposits in an eligible (Public Deposit Protection Act) public depository (Section 11-10.5-101, et seq. C.R.S.)? | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> |

If no, MUST use this space to provide any explanations:

## PART 6 - CAPITAL AND RIGHT-TO-USE ASSETS

Please answer the following questions by marking in the appropriate boxes.

Yes                      No

- 6-1 Does the entity have capital assets?  Yes       No
- 6-2 Has the entity performed an annual inventory of capital assets in accordance with Section 29-1-506, C.R.S.,? If no, **MUST** explain:  Yes       No

6-3 Complete the following capital & right-to-use assets table:

|  | Balance - beginning of the year* | Additions (Must be included in Part 3) | Deletions   | Year-End Balance |
|--|----------------------------------|--|-------------|------------------|
| Land   | \$ -                             | \$ -                                   | \$ -        | \$ -             |
| Buildings  | \$ -                             | \$ -                                   | \$ -        | \$ -             |
| Machinery and equipment  | \$ -                             | \$ -                                   | \$ -        | \$ -             |
| Furniture and fixtures   | \$ -                             | \$ -                                   | \$ -        | \$ -             |
| Infrastructure   | \$ -                             | \$ -                                   | \$ -        | \$ -             |
| Construction In Progress (CIP)   | \$ -                             | \$ -                                   | \$ -        | \$ -             |
| Leased & SBITA Right-to-Use Assets   | \$ -                             | \$ -                                   | \$ -        | \$ -             |
| Other (explain):   | \$ -                             | \$ -                                   | \$ -        | \$ -             |
| Accumulated Depreciation/Amortization<br>(Please enter a negative, or credit, balance) | \$ -                             | \$ -                                   | \$ -        | \$ -             |
| <b>TOTAL</b>   | <b>\$ -</b>                      | <b>\$ -</b>                            | <b>\$ -</b> | <b>\$ -</b>      |

\*must tie to prior year ending balance

**Part 6 - Please use this space to provide any explanations/comments or attach documentation, if needed:**

## PART 7 - PENSION INFORMATION

Please answer the following questions by marking in the appropriate boxes.

Yes                      No

- 7-1 Does the entity have an "old hire" firefighters' pension plan?  Yes       No
- 7-2 Does the entity have a volunteer firefighters' pension plan?  Yes       No
- If yes: Who administers the plan?

Indicate the contributions from:

|   |             |
|---|-------------|
| Tax (property, SO, sales, etc.):  | \$ -        |
| State contribution amount:  | \$ -        |
| Other (gifts, donations, etc.):   | \$ -        |
| <b>TOTAL</b>  | <b>\$ -</b> |
| What is the monthly benefit paid for 20 years of service per retiree as of Jan 1? | \$ -        |

**Part 7 - Please use this space to provide any explanations or comments:**

## PART 8 - BUDGET INFORMATION

Please answer the following questions by marking in the appropriate boxes.

Yes                      No                      N/A

- 8-1 Did the entity file a budget with the Department of Local Affairs for the current year in accordance with Section 29-1-113 C.R.S.? If no, **MUST** explain:  Yes       No       N/A
- 
- 8-2 Did the entity pass an appropriations resolution, in accordance with Section 29-1-108 C.R.S.? If no, **MUST** explain:  Yes       No       N/A
- 

If yes: Please indicate the amount budgeted for each fund for the year reported:

| Governmental/Proprietary Fund Name | Total Appropriations By Fund |
|------------------------------------|------------------------------|
| General Fund                       | \$ 502                       |
|                                    |                              |
|                                    |                              |

## PART 9 - TAXPAYER'S BILL OF RIGHTS (TABOR)

Please answer the following question by marking in the appropriate box

Yes                  No

**9-1** Is the entity in compliance with all the provisions of TABOR [State Constitution, Article X, Section 20(5)]?



Note: An election to exempt the government from the spending limitations of TABOR does not exempt the government from the 3 percent emergency reserve requirement. All governments should determine if they meet this requirement of TABOR.

**If no, MUST explain:**

## PART 10 - GENERAL INFORMATION

Please answer the following questions by marking in the appropriate boxes.

Yes                  No

**10-1** Is this application for a newly formed governmental entity?



If yes: Date of formation:

**10-2** Has the entity changed its name in the past or current year?



If yes: Please list the NEW name & PRIOR name:

**10-3** Is the entity a metropolitan district?



Please indicate what services the entity provides:

**10-4** Does the entity have an agreement with another government to provide services?



If yes: List the name of the other governmental entity and the services provided:

**10-5** Has the district filed a *Title 32, Article 1 Special District Notice of Inactive Status* during



If yes: Date Filed:

**10-6** Does the entity have a certified Mill Levy?



If yes: Please provide the following mills levied for the year reported (do not report \$ amounts):

|                       |        |
|-----------------------|--------|
| Bond Redemption mills | -      |
| General/Other mills   | 57.958 |
| Total mills           | 57.958 |

Yes                  No                  N/A

**10-7** NEW 2023! If the entity is a Title 32 Special District formed on or after 7/1/2000, has the entity filed its preceding year annual report with the State Auditor as required under SB 21-262 [Section 32-1-207 C.R.S.]? If NO, please explain.





**Please use this space to provide any additional explanations or comments not previously included:**

## PART 11 - GOVERNING BODY APPROVAL

| Please answer the following question by marking in the appropriate box |  | YES                                 | NO                       |
|--|--|-------------------------------------|--------------------------|
| 12-1   | If you plan to submit this form electronically, have you read the new Electronic Signature Policy? | <input checked="" type="checkbox"/> | <input type="checkbox"/> |

### Office of the State Auditor — Local Government Division - Exemption Form Electronic Signatures Policy and Procedure

#### Policy - Requirements

The Office of the State Auditor Local Government Audit Division may accept an electronic submission of an application for exemption from audit that includes governing board signatures obtained through a program such as DocuSign or Echosign. Required elements and safeguards are as follows:

- The preparer of the application is responsible for obtaining board signatures that comply with the requirement in Section 29-1-604 (3), C.R.S., that states the application shall be personally reviewed, approved, and signed by a majority of the members of the governing body.
- The application must be accompanied by the signature history document created by the electronic signature software. The signature history document must show when the document was created and when the document was emailed to the various parties, and include the dates the individual board members signed the document. The signature history must also show the individuals' email addresses and IP address.
- Office of the State Auditor staff will not coordinate obtaining signatures.

**The application for exemption from audit form created by our office includes a section for governing body approval. Local governing boards note their approval and submit the application through one of the following three methods:**

- 1) Submit the application in hard copy via the US Mail including original signatures.
- 2) Submit the application electronically via email and either,
  - a. Include a copy of an adopted resolution that documents formal approval by the Board, **or**
  - b. Include electronic signatures obtained through a software program such as DocuSign or Echosign in accordance with the requirements noted above.

| Print the names of ALL members of current governing body below. |                           | A MAJORITY of the members of the governing body must sign below.  |
|---|---------------------------|---|
| Board Member 1  | Print Board Member's Name | I <u>Cynthia Myers</u> , attest I am a duly elected or appointed board member, and that I have personally reviewed and approve this application for exemption from audit.<br>Signed <u>Cynthia Myers</u><br>Date: <u>Feb 27, 2024</u><br>My term Expires: <u>May 2025</u> |
|   | Cynthia Myers             |   |
| Board Member 2  | Print Board Member's Name | I <u>Taylor Lilly</u> , attest I am a duly elected or appointed board member, and that I have personally reviewed and approve this application for exemption from audit.<br>Signed <u>Taylor Lilly</u><br>Date: <u>Feb 26, 2024</u><br>My term Expires: <u>May 2025</u>   |
|   | Taylor Lilly              |   |
| Board Member 3  | Print Board Member's Name | I <u>Skyler Hager</u> , attest I am a duly elected or appointed board member, and that I have personally reviewed and approve this application for exemption from audit.<br>Signed _____<br>Date: _____<br>My term Expires: <u>May 2027</u>                               |
|   | Skyler Hager              |   |
| Board Member 4  | Print Board Member's Name | I <u>Mark Hensley</u> , attest I am a duly elected or appointed board member, and that I have personally reviewed and approve this application for exemption from audit.<br>Signed _____<br>Date: _____<br>My term Expires: <u>May 2025</u>                               |
|   | Mark Hensley              |   |
| Board Member 5  | Print Board Member's Name | I <u>Nash Verano</u> , attest I am a duly elected or appointed board member, and that I have personally reviewed and approve this application for exemption from audit.<br>Signed <u>Nash Verano</u><br>Date: <u>Feb 23, 2024</u><br>My term Expires: <u>May 2027</u>     |
|   | Nash Verano               |   |
| Board Member 6  | Print Board Member's Name | I _____, attest I am a duly elected or appointed board member, and that I have personally reviewed and approve this application for exemption from audit.<br>Signed _____<br>Date: _____<br>My term Expires: _____  |
|   |                           |   |
| Board Member 7  | Print Board Member's Name | I _____, attest I am a duly elected or appointed board member, and that I have personally reviewed and approve this application for exemption from audit.<br>Signed _____<br>Date: _____<br>My term Expires: _____  |
|   |                           |   |

# Parklands Village 2 D2 2023

Interim Agreement Report










2024-03-19


|                 |   |
|-----------------|---|
| Created:        | 2024-02-23                                  |
| By:             | Diane Wheeler (diane@simmonswheeler.com)    |
| Status:         | Out for Signature                           |
| Transaction ID: | CBJCHBCAABAAYqWcHOCmWSXF_v3gjn3borvrPAPAcJD |

## Agreement History

Agreement history is the list of the events that have impacted the status of the agreement prior to the final signature. A final audit report will be generated when the agreement is complete.

## "Parklands Village 2 D2 2023" History


-  Document created by Diane Wheeler (diane@simmonswheeler.com)  
2024-02-23 - 9:41:55 PM GMT
-  Document emailed to Diane Wheeler (diane@simmonswheeler.com) for signature  
2024-02-23 - 9:43:12 PM GMT
-  Document emailed to cindy.myers@centurycommunities.com for signature  
2024-02-23 - 9:43:12 PM GMT
-  Document emailed to Taylor Lilly (taylor.lilly@centurycommunities.com) for signature  
2024-02-23 - 9:43:13 PM GMT
-  Document emailed to skyler.hager@centurycommunities.com for signature  
2024-02-23 - 9:43:13 PM GMT
-  Document emailed to Mark Hensley (mark.hensley@centurycommunities.com) for signature  
2024-02-23 - 9:43:13 PM GMT
-  Document emailed to Nash Verano (nash.verano@centurycommunities.com) for signature  
2024-02-23 - 9:43:13 PM GMT
-  Document e-signed by Diane Wheeler (diane@simmonswheeler.com)  
Signature Date: 2024-02-23 - 9:43:20 PM GMT - Time Source: server
-  Email viewed by Nash Verano (nash.verano@centurycommunities.com)  
2024-02-23 - 9:44:41 PM GMT

 Document e-signed by Nash Verano (nash.verano@centurycommunities.com)

Signature Date: 2024-02-23 - 9:45:04 PM GMT - Time Source: server

 Email viewed by Taylor Lilly (taylor.lilly@centurycommunities.com)

2024-02-27 - 1:13:23 AM GMT

 Document e-signed by Taylor Lilly (taylor.lilly@centurycommunities.com)


Signature Date: 2024-02-27 - 1:13:40 AM GMT - Time Source: server

 Email viewed by cindy.myers@centurycommunities.com

2024-02-27 - 6:22:16 PM GMT

 Signer cindy.myers@centurycommunities.com entered name at signing as Cynthia Myers

2024-02-27 - 6:22:32 PM GMT

 Document e-signed by Cynthia Myers (cindy.myers@centurycommunities.com)

Signature Date: 2024-02-27 - 6:22:34 PM GMT - Time Source: server

# APPLICATION FOR EXEMPTION FROM AUDIT

## SHORT FORM

NAME OF GOVERNMENT  
ADDRESS

|  |
|--|
| <b>Parklands Village 2 Metropolitan District No. 3</b>   |
| c/o White Bear Ankele Tanaka & Waldron, PC               |
| 2154 E. Commons Ave., Suite 2000                         |
| Centennial, CO 80122                                     |
| George Rowley  |
| 303.858.1800   |
| <a href="mailto:Growley@wbapc.com">Growley@wbapc.com</a> |

For the Year Ended  
12/31/23  
or fiscal year ended:

CONTACT PERSON  
PHONE  
EMAIL

### PART 1 - CERTIFICATION OF PREPARER

I certify that I am skilled in governmental accounting and that the information in the application is complete and accurate, to the best of my knowledge.

NAME:  
TITLE  
FIRM NAME (if applicable)  
ADDRESS  
PHONE

|   |
|---|
| Diane Wheeler   |
| District Accountant                                     |
| Simmons & Wheeler, P.C.                                 |
| 304 Inverness Way South, Suite 490, Englewood, CO 80112 |
| 303-689-0833  |

| PREPARER <small>(SIGNATURE REQUIRED)</small> | DATE PREPARED   |
|--|-----------------|
| <i>Diane K. Wheeler</i>                      | <b>2/9/2024</b> |

|  |   |  |
|--|---|--|
| Please indicate whether the following financial information is recorded using Governmental or Proprietary fund types | <b>GOVERNMENTAL</b><br><small>(MODIFIED ACCRUAL BASIS)</small><br><input checked="" type="checkbox"/> | <b>PROPRIETARY</b><br><small>(CASH OR BUDGETARY BASIS)</small><br><input type="checkbox"/> |
|--|---|--|

## PART 2 - REVENUE

REVENUE: All revenues for all funds must be reflected in this section, including proceeds from the sale of the government's land, building, and equipment, and proceeds from debt or lease transactions. Financial information will not include fund equity information.

| Line# | Description  | Round to nearest Dollar | Please use this space to provide any necessary explanations |
|-------|--|-------------------------|---|
| 2-1   | Taxes: Property (report mills levied in Question 10-6)   | \$ 2                    |   |
| 2-2   | Specific ownership                                       | \$ -                    |   |
| 2-3   | Sales and use  | \$ -                    |   |
| 2-4   | Other (specify):   | \$ -                    |   |
| 2-5   | Licenses and permits                                     | \$ -                    |   |
| 2-6   | Intergovernmental: Grants                                | \$ -                    |   |
| 2-7   | Conservation Trust Funds (Lottery)                       | \$ -                    |   |
| 2-8   | Highway Users Tax Funds (HUTF)                           | \$ -                    |   |
| 2-9   | Other (specify):   | \$ -                    |   |
| 2-10  | Charges for services                                     | \$ -                    |   |
| 2-11  | Fines and forfeits                                       | \$ -                    |   |
| 2-12  | Special assessments                                      | \$ -                    |   |
| 2-13  | Investment income  | \$ -                    |   |
| 2-14  | Charges for utility services                             | \$ -                    |   |
| 2-15  | Debt proceeds (should agree with line 4-4, column 2)     | \$ -                    |   |
| 2-16  | Lease proceeds   | \$ -                    |   |
| 2-17  | Developer Advances received (should agree with line 4-4) | \$ -                    |   |
| 2-18  | Proceeds from sale of capital assets                     | \$ -                    |   |
| 2-19  | Fire and police pension                                  | \$ -                    |   |
| 2-20  | Donations  | \$ -                    |   |
| 2-21  | Other (specify):   | \$ -                    |   |
| 2-22  |  | \$ -                    |   |
| 2-23  |  | \$ -                    |   |
| 2-24  | (add lines 2-1 through 2-23) <b>TOTAL REVENUE</b>        | \$ 2                    |   |

## PART 3 - EXPENDITURES/EXPENSES

EXPENDITURES: All expenditures for all funds must be reflected in this section, including the purchase of capital assets and principal and interest payments on long-term debt. Financial information will not include fund equity information.

| Line# | Description   | Round to nearest Dollar | Please use this space to provide any necessary explanations |
|-------|---|-------------------------|---|
| 3-1   | Administrative  | \$ -                    |   |
| 3-2   | Salaries  | \$ -                    |   |
| 3-3   | Payroll taxes   | \$ -                    |   |
| 3-4   | Contract services   | \$ -                    |   |
| 3-5   | Employee benefits   | \$ -                    |   |
| 3-6   | Insurance   | \$ -                    |   |
| 3-7   | Accounting and legal fees   | \$ -                    |   |
| 3-8   | Repair and maintenance  | \$ -                    |   |
| 3-9   | Supplies  | \$ -                    |   |
| 3-10  | Utilities and telephone   | \$ -                    |   |
| 3-11  | Fire/Police   | \$ -                    |   |
| 3-12  | Streets and highways  | \$ -                    |   |
| 3-13  | Public health   | \$ -                    |   |
| 3-14  | Capital outlay  | \$ -                    |   |
| 3-15  | Utility operations  | \$ -                    |   |
| 3-16  | Culture and recreation  | \$ -                    |   |
| 3-17  | Debt service principal (should agree with Part 4)                       | \$ -                    |   |
| 3-18  | Debt service interest   | \$ -                    |   |
| 3-19  | Repayment of Developer Advance Principal (should agree with line 4-4)   | \$ -                    |   |
| 3-20  | Repayment of Developer Advance Interest                                 | \$ -                    |   |
| 3-21  | Contribution to pension plan (should agree to line 7-2)                 | \$ -                    |   |
| 3-22  | Contribution to Fire & Police Pension Assoc. (should agree to line 7-2) | \$ -                    |   |
| 3-23  | Other (specify):  | \$ -                    |   |
| 3-24  | Transfer to Parklands Village 2 Metro District 1                        | \$ 2                    |   |
| 3-25  |   | \$ -                    |   |
| 3-26  | (add lines 3-1 through 3-24) <b>TOTAL EXPENDITURES/EXPENSES</b>         | \$ 2                    |   |

If TOTAL REVENUE (Line 2-24) or TOTAL EXPENDITURES (Line 3-26) are GREATER than \$100,000 - **STOP**. You may not use this form. Please use the "Application for Exemption from Audit - LONG FORM".

## PART 4 - DEBT OUTSTANDING, ISSUED, AND RETIRED

Please answer the following questions by marking the appropriate boxes.

|     |   |                          |                                     |      |
|-----|---|--------------------------|-------------------------------------|------|
|     |   | Yes                      | No                                  |      |
| 4-1 | Does the entity have outstanding debt?<br>If Yes, please attach a copy of the entity's Debt Repayment Schedule.   | <input type="checkbox"/> | <input checked="" type="checkbox"/> |      |
| 4-2 | Is the debt repayment schedule attached? If no, <b>MUST</b> explain below:<br><div style="border: 1px solid black; height: 20px; width: 100%; margin-top: 5px;"></div>            | <input type="checkbox"/> | <input checked="" type="checkbox"/> |      |
| 4-3 | Is the entity current in its debt service payments? If no, <b>MUST</b> explain below:<br><div style="border: 1px solid black; height: 20px; width: 100%; margin-top: 5px;"></div> | <input type="checkbox"/> | <input checked="" type="checkbox"/> |      |
| 4-4 | Please complete the following debt schedule, if applicable:<br>(please only include principal amounts)(enter all amount as positive numbers)                                      |                          |                                     |      |
|     | Outstanding at<br>end of prior year*  | Issued during<br>year    | Retired during<br>year              |      |
|     | Outstanding at<br>year-end  |                          |                                     |      |
|     | General obligation bonds  | \$ -                     | \$ -                                | \$ - |
|     | Revenue bonds   | \$ -                     | \$ -                                | \$ - |
|     | Notes/Loans   | \$ -                     | \$ -                                | \$ - |
|     | Lease & SBITA** Liabilities [GASB 87 & 96]  | \$ -                     | \$ -                                | \$ - |
|     | Developer Advances  | \$ -                     | \$ -                                | \$ - |
|     | Other (specify):  | \$ -                     | \$ -                                | \$ - |
|     | TOTAL   | \$ -                     | \$ -                                | \$ - |

\*\*Subscription Based Information Technology Arrangements

\*Must agree to prior year-end balance

Please answer the following questions by marking the appropriate boxes.

|         |  |   |                                     |
|---------|--|---|-------------------------------------|
|         |  | Yes   | No                                  |
| 4-5     | Does the entity have any authorized, but unissued, debt?                             | <input checked="" type="checkbox"/>   | <input type="checkbox"/>            |
| If yes: | How much?  | <div style="border: 1px solid black; padding: 2px;">\$ 3,500,000,000.00</div> |                                     |
|         | Date the debt was authorized:  | <div style="border: 1px solid black; padding: 2px;">11/6/2007</div>           |                                     |
| 4-6     | Does the entity intend to issue debt within the next calendar year?                  | <input type="checkbox"/>  | <input checked="" type="checkbox"/> |
| If yes: | How much?  | <div style="border: 1px solid black; padding: 2px;">\$ -</div>                |                                     |
| 4-7     | Does the entity have debt that has been refinanced that it is still responsible for? | <input type="checkbox"/>  | <input checked="" type="checkbox"/> |
| If yes: | What is the amount outstanding?  | <div style="border: 1px solid black; padding: 2px;">\$ -</div>                |                                     |
| 4-8     | Does the entity have any lease agreements?   | <input type="checkbox"/>  | <input checked="" type="checkbox"/> |
| If yes: | What is being leased?  | <div style="border: 1px solid black; height: 15px; width: 100%;"></div>       |                                     |
|         | What is the original date of the lease?  | <div style="border: 1px solid black; height: 15px; width: 100%;"></div>       |                                     |
|         | Number of years of lease?  | <div style="border: 1px solid black; height: 15px; width: 100%;"></div>       |                                     |
|         | Is the lease subject to annual appropriation?  | <input type="checkbox"/>  | <input checked="" type="checkbox"/> |
|         | What are the annual lease payments?  | <div style="border: 1px solid black; padding: 2px;">\$ -</div>                |                                     |

Part 4 - Please use this space to provide any explanations/comments or attach separate documentation, if needed

## PART 5 - CASH AND INVESTMENTS

Please provide the entity's cash deposit and investment balances.

|     |   |        |       |
|-----|---|--------|-------|
|     |   | Amount | Total |
| 5-1 | YEAR-END Total of ALL Checking and Savings Accounts                               | \$ -   |       |
| 5-2 | Certificates of deposit   | \$ -   |       |
|     | <b>Total Cash Deposits</b>  |        | \$ -  |
|     | Investments (if investment is a mutual fund, please list underlying investments): |        |       |
|     |   | \$ -   |       |
|     |   | \$ -   |       |
| 5-3 |   | \$ -   |       |
|     |   | \$ -   |       |
|     | <b>Total Investments</b>  |        | \$ -  |
|     | <b>Total Cash and Investments</b>   |        | \$ -  |

Please answer the following questions by marking in the appropriate boxes

|     |   |                          |                          |                                     |
|-----|---|--------------------------|--------------------------|-------------------------------------|
|     |   | Yes                      | No                       | N/A                                 |
| 5-4 | Are the entity's Investments legal in accordance with Section 24-75-601, et. seq., C.R.S.?  | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| 5-5 | Are the entity's deposits in an eligible (Public Deposit Protection Act) public depository (Section 11-10.5-101, et seq. C.R.S.)? | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> |

If no, MUST use this space to provide any explanations:

## PART 6 - CAPITAL AND RIGHT-TO-USE ASSETS

Please answer the following questions by marking in the appropriate boxes.

Yes                      No

- 6-1 Does the entity have capital assets?  Yes       No
- 6-2 Has the entity performed an annual inventory of capital assets in accordance with Section 29-1-506, C.R.S.,? If no, **MUST** explain:  Yes       No

6-3 Complete the following capital & right-to-use assets table:

|  | Balance - beginning of the year* | Additions (Must be included in Part 3) | Deletions   | Year-End Balance |
|--|----------------------------------|--|-------------|------------------|
| Land   | \$ -                             | \$ -                                   | \$ -        | \$ -             |
| Buildings  | \$ -                             | \$ -                                   | \$ -        | \$ -             |
| Machinery and equipment  | \$ -                             | \$ -                                   | \$ -        | \$ -             |
| Furniture and fixtures   | \$ -                             | \$ -                                   | \$ -        | \$ -             |
| Infrastructure   | \$ -                             | \$ -                                   | \$ -        | \$ -             |
| Construction In Progress (CIP)   | \$ -                             | \$ -                                   | \$ -        | \$ -             |
| Leased & SBITA Right-to-Use Assets   | \$ -                             | \$ -                                   | \$ -        | \$ -             |
| Other (explain):   | \$ -                             | \$ -                                   | \$ -        | \$ -             |
| Accumulated Depreciation/Amortization<br>(Please enter a negative, or credit, balance) | \$ -                             | \$ -                                   | \$ -        | \$ -             |
| <b>TOTAL</b>   | <b>\$ -</b>                      | <b>\$ -</b>                            | <b>\$ -</b> | <b>\$ -</b>      |

\*must tie to prior year ending balance

**Part 6 - Please use this space to provide any explanations/comments or attach documentation, if needed:**

## PART 7 - PENSION INFORMATION

Please answer the following questions by marking in the appropriate boxes.

Yes                      No

- 7-1 Does the entity have an "old hire" firefighters' pension plan?  Yes       No
- 7-2 Does the entity have a volunteer firefighters' pension plan?  Yes       No
- If yes: Who administers the plan?

Indicate the contributions from:

|   |             |
|---|-------------|
| Tax (property, SO, sales, etc.):  | \$ -        |
| State contribution amount:  | \$ -        |
| Other (gifts, donations, etc.):   | \$ -        |
| <b>TOTAL</b>  | <b>\$ -</b> |
| What is the monthly benefit paid for 20 years of service per retiree as of Jan 1? | \$ -        |

**Part 7 - Please use this space to provide any explanations or comments:**

## PART 8 - BUDGET INFORMATION

Please answer the following questions by marking in the appropriate boxes.

Yes                      No                      N/A

- 8-1 Did the entity file a budget with the Department of Local Affairs for the current year in accordance with Section 29-1-113 C.R.S.? If no, **MUST** explain:  Yes       No       N/A
- 
- 8-2 Did the entity pass an appropriations resolution, in accordance with Section 29-1-108 C.R.S.? If no, **MUST** explain:  Yes       No       N/A
- 

If yes: Please indicate the amount budgeted for each fund for the year reported:

| Governmental/Proprietary Fund Name | Total Appropriations By Fund |
|------------------------------------|------------------------------|
| General Fund                       | \$ 502                       |
|                                    |                              |
|                                    |                              |

## PART 9 - TAXPAYER'S BILL OF RIGHTS (TABOR)

Please answer the following question by marking in the appropriate box

Yes                      No

**9-1** Is the entity in compliance with all the provisions of TABOR [State Constitution, Article X, Section 20(5)]?                      

Note: An election to exempt the government from the spending limitations of TABOR does not exempt the government from the 3 percent emergency reserve requirement. All governments should determine if they meet this requirement of TABOR.

**If no, MUST explain:**

## PART 10 - GENERAL INFORMATION

Please answer the following questions by marking in the appropriate boxes.

Yes                      No

**10-1** Is this application for a newly formed governmental entity?                      

If yes: **Date of formation:**

**10-2** Has the entity changed its name in the past or current year?                      

If yes: **Please list the NEW name & PRIOR name:**

**10-3** Is the entity a metropolitan district?                      

**Please indicate what services the entity provides:**

**10-4** Does the entity have an agreement with another government to provide services?                      

If yes: **List the name of the other governmental entity and the services provided:**

**10-5** Has the district filed a *Title 32, Article 1 Special District Notice of Inactive Status* during

If yes: **Date Filed:**

**10-6** Does the entity have a certified Mill Levy?                      

If yes: **Please provide the following mills levied for the year reported (do not report \$ amounts):**

|                       |        |
|-----------------------|--------|
| Bond Redemption mills | -      |
| General/Other mills   | 57.958 |
| Total mills           | 57.958 |

|  |     |    |     |
|--|-----|----|-----|
|  | Yes | No | N/A |
|--|-----|----|-----|

**10-7** NEW 2023! If the entity is a Title 32 Special District formed on or after 7/1/2000, has the entity filed its preceding year annual report with the State Auditor as required under SB 21-262 [Section 32-1-207 C.R.S.]? If NO, please explain.

|                                     |                          |                          |
|-------------------------------------|--------------------------|--------------------------|
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
|-------------------------------------|--------------------------|--------------------------|

**Please use this space to provide any additional explanations or comments not previously included:**

## PART 11 - GOVERNING BODY APPROVAL

| Please answer the following question by marking in the appropriate box |  | YES                                 | NO                       |
|--|--|-------------------------------------|--------------------------|
| 12-1   | If you plan to submit this form electronically, have you read the new Electronic Signature Policy? | <input checked="" type="checkbox"/> | <input type="checkbox"/> |

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  - a. Include a copy of an adopted resolution that documents formal approval by the Board, **or**
  - b. Include electronic signatures obtained through a software program such as DocuSign or Echosign in accordance with the requirements noted above.

| Print the names of ALL members of current governing body below. |                           | A <u>MAJORITY</u> of the members of the governing body must sign below.  |
|---|---------------------------|--|
| Board Member 1  | Print Board Member's Name | I <u>Cynthia Myers</u> , attest I am a duly elected or appointed board member, and that I have personally reviewed and approve this application for exemption from audit.<br>Signed <u>Cynthia Myers</u><br>Date: Feb 27, 2024<br>My term Expires: <u>May 2025</u> |
|   | Cynthia Myers             |  |
| Board Member 2  | Print Board Member's Name | I <u>Taylor Lilly</u> , attest I am a duly elected or appointed board member, and that I have personally reviewed and approve this application for exemption from audit.<br>Signed <u>Taylor Lilly</u><br>Date: Feb 26, 2024<br>My term Expires: <u>May 2025</u>   |
|   | Taylor Lilly              |  |
| Board Member 3  | Print Board Member's Name | I <u>Skyler Hager</u> , attest I am a duly elected or appointed board member, and that I have personally reviewed and approve this application for exemption from audit.<br>Signed _____<br>Date: _____<br>My term Expires: <u>May 2027</u>                        |
|   | Skyler Hager              |  |
| Board Member 4  | Print Board Member's Name | I <u>Mark Hensley</u> , attest I am a duly elected or appointed board member, and that I have personally reviewed and approve this application for exemption from audit.<br>Signed _____<br>Date: _____<br>My term Expires: <u>May 2025</u>                        |
|   | Mark Hensley              |  |
| Board Member 5  | Print Board Member's Name | I <u>Nash Verano</u> , attest I am a duly elected or appointed board member, and that I have personally reviewed and approve this application for exemption from audit.<br>Signed <u>Nash Verano</u><br>Date: Feb 23, 2024<br>My term Expires: <u>May 2027</u>     |
|   | Nash Verano               |  |
| Board Member 6  | Print Board Member's Name | I _____, attest I am a duly elected or appointed board member, and that I have personally reviewed and approve this application for exemption from audit.<br>Signed _____<br>Date: _____<br>My term Expires: _____   |
|   |                           |  |
| Board Member 7  | Print Board Member's Name | I _____, attest I am a duly elected or appointed board member, and that I have personally reviewed and approve this application for exemption from audit.<br>Signed _____<br>Date: _____<br>My term Expires: _____   |
|   |                           |  |

# Parklands Village 2 D3 2023

Interim Agreement Report










2024-03-19


|                 |  |
|-----------------|--|
| Created:        | 2024-02-23                                   |
| By:             | Diane Wheeler (diane@simmons-wheeler.com)    |
| Status:         | Out for Signature                            |
| Transaction ID: | CBJCHBCAABAA_PqTbrkqVmKNFhoxso_mjV0IDzgF0JsU |

## Agreement History

Agreement history is the list of the events that have impacted the status of the agreement prior to the final signature. A final audit report will be generated when the agreement is complete.

## "Parklands Village 2 D3 2023" History


-  Document created by Diane Wheeler (diane@simmons-wheeler.com)  
2024-02-23 - 9:44:22 PM GMT
-  Document emailed to Diane Wheeler (diane@simmons-wheeler.com) for signature  
2024-02-23 - 9:45:42 PM GMT
-  Document emailed to cindy.myers@centurycommunities.com for signature  
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2024-02-27 - 1:13:00 AM GMT

 Document e-signed by Taylor Lilly (taylor.lilly@centurycommunities.com)


Signature Date: 2024-02-27 - 1:13:19 AM GMT - Time Source: server

 Email viewed by cindy.myers@centurycommunities.com

2024-02-27 - 6:22:40 PM GMT

 Signer cindy.myers@centurycommunities.com entered name at signing as Cynthia Myers

2024-02-27 - 6:22:52 PM GMT

 Document e-signed by Cynthia Myers (cindy.myers@centurycommunities.com)

Signature Date: 2024-02-27 - 6:22:54 PM GMT - Time Source: server

# APPLICATION FOR EXEMPTION FROM AUDIT

## SHORT FORM

**NAME OF GOVERNMENT  
ADDRESS**

|  |
|--|
| <b>Parklands Village 2 Metropolitan District No. 4</b>   |
| c/o White Bear Ankele Tanaka & Waldron, PC               |
| 2154 E. Commons Ave., Suite 2000                         |
| Centennial, CO 80122                                     |
| George Rowley  |
| 303.858.1800   |
| <a href="mailto:Growley@wbapc.com">Growley@wbapc.com</a> |

For the Year Ended  
12/31/23  
or fiscal year ended:

**CONTACT PERSON  
PHONE  
EMAIL**

### PART 1 - CERTIFICATION OF PREPARER

I certify that I am skilled in governmental accounting and that the information in the application is complete and accurate, to the best of my knowledge.

**NAME:  
TITLE  
FIRM NAME (if applicable)  
ADDRESS  
PHONE**

|   |
|---|
| Diane Wheeler   |
| District Accountant                                     |
| Simmons & Wheeler, P.C.                                 |
| 304 Inverness Way South, Suite 490, Englewood, CO 80112 |
| 303-689-0833  |

| PREPARER <small>(SIGNATURE REQUIRED)</small> | DATE PREPARED   |
|--|-----------------|
| <i>Diane K. Wheeler</i>                      | <b>2/9/2024</b> |

|  |   |  |
|--|---|--|
| Please indicate whether the following financial information is recorded using Governmental or Proprietary fund types | <b>GOVERNMENTAL</b><br><small>(MODIFIED ACCRUAL BASIS)</small><br><input checked="" type="checkbox"/> | <b>PROPRIETARY</b><br><small>(CASH OR BUDGETARY BASIS)</small><br><input type="checkbox"/> |
|--|---|--|

## PART 2 - REVENUE

REVENUE: All revenues for all funds must be reflected in this section, including proceeds from the sale of the government's land, building, and equipment, and proceeds from debt or lease transactions. Financial information will not include fund equity information.

| Line# | Description  | Round to nearest Dollar | Please use this space to provide any necessary explanations |
|-------|--|-------------------------|---|
| 2-1   | Taxes: Property (report mills levied in Question 10-6)   | \$ 16                   |   |
| 2-2   | Specific ownership                                       | \$ 1                    |   |
| 2-3   | Sales and use  | \$ -                    |   |
| 2-4   | Other (specify):   | \$ -                    |   |
| 2-5   | Licenses and permits                                     | \$ -                    |   |
| 2-6   | Intergovernmental: Grants                                | \$ -                    |   |
| 2-7   | Conservation Trust Funds (Lottery)                       | \$ -                    |   |
| 2-8   | Highway Users Tax Funds (HUTF)                           | \$ -                    |   |
| 2-9   | Other (specify):   | \$ -                    |   |
| 2-10  | Charges for services                                     | \$ -                    |   |
| 2-11  | Fines and forfeits                                       | \$ -                    |   |
| 2-12  | Special assessments                                      | \$ -                    |   |
| 2-13  | Investment income  | \$ -                    |   |
| 2-14  | Charges for utility services                             | \$ -                    |   |
| 2-15  | Debt proceeds (should agree with line 4-4, column 2)     | \$ -                    |   |
| 2-16  | Lease proceeds   | \$ -                    |   |
| 2-17  | Developer Advances received (should agree with line 4-4) | \$ -                    |   |
| 2-18  | Proceeds from sale of capital assets                     | \$ -                    |   |
| 2-19  | Fire and police pension                                  | \$ -                    |   |
| 2-20  | Donations  | \$ -                    |   |
| 2-21  | Other (specify):   | \$ -                    |   |
| 2-22  |  | \$ -                    |   |
| 2-23  |  | \$ -                    |   |
| 2-24  | <b>(add lines 2-1 through 2-23) TOTAL REVENUE</b>        | <b>\$ 17</b>            |   |

## PART 3 - EXPENDITURES/EXPENSES

EXPENDITURES: All expenditures for all funds must be reflected in this section, including the purchase of capital assets and principal and interest payments on long-term debt. Financial information will not include fund equity information.

| Line# | Description   | Round to nearest Dollar | Please use this space to provide any necessary explanations |
|-------|---|-------------------------|---|
| 3-1   | Administrative  | \$ -                    |   |
| 3-2   | Salaries  | \$ -                    |   |
| 3-3   | Payroll taxes   | \$ -                    |   |
| 3-4   | Contract services   | \$ -                    |   |
| 3-5   | Employee benefits   | \$ -                    |   |
| 3-6   | Insurance   | \$ -                    |   |
| 3-7   | Accounting and legal fees   | \$ -                    |   |
| 3-8   | Repair and maintenance  | \$ -                    |   |
| 3-9   | Supplies  | \$ -                    |   |
| 3-10  | Utilities and telephone   | \$ -                    |   |
| 3-11  | Fire/Police   | \$ -                    |   |
| 3-12  | Streets and highways  | \$ -                    |   |
| 3-13  | Public health   | \$ -                    |   |
| 3-14  | Capital outlay  | \$ -                    |   |
| 3-15  | Utility operations  | \$ -                    |   |
| 3-16  | Culture and recreation  | \$ -                    |   |
| 3-17  | Debt service principal (should agree with Part 4)                       | \$ -                    |   |
| 3-18  | Debt service interest   | \$ -                    |   |
| 3-19  | Repayment of Developer Advance Principal (should agree with line 4-4)   | \$ -                    |   |
| 3-20  | Repayment of Developer Advance Interest                                 | \$ -                    |   |
| 3-21  | Contribution to pension plan (should agree to line 7-2)                 | \$ -                    |   |
| 3-22  | Contribution to Fire & Police Pension Assoc. (should agree to line 7-2) | \$ -                    |   |
| 3-23  | Other (specify):  | \$ -                    |   |
| 3-24  | Transfer to Parklands Village 2 Metro District 1                        | \$ 17                   |   |
| 3-25  |   | \$ -                    |   |
| 3-26  | <b>(add lines 3-1 through 3-24) TOTAL EXPENDITURES/EXPENSES</b>         | <b>\$ 17</b>            |   |

If TOTAL REVENUE (Line 2-24) or TOTAL EXPENDITURES (Line 3-26) are GREATER than \$100,000 - **STOP**. You may not use this form. Please use the "Application for Exemption from Audit - LONG FORM".

## PART 4 - DEBT OUTSTANDING, ISSUED, AND RETIRED

Please answer the following questions by marking the appropriate boxes.

|     |  | Yes                                 | No                                  |
|-----|--|-------------------------------------|-------------------------------------|
| 4-1 | Does the entity have outstanding debt?<br>If Yes, please attach a copy of the entity's Debt Repayment Schedule.  | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
| 4-2 | Is the debt repayment schedule attached? If no, <b>MUST</b> explain below:<br><div style="border: 1px solid black; height: 20px; margin-top: 5px;"></div>            | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
| 4-3 | Is the entity current in its debt service payments? If no, <b>MUST</b> explain below:<br><div style="border: 1px solid black; height: 20px; margin-top: 5px;"></div> | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| 4-4 | Please complete the following debt schedule, if applicable:<br>(please only include principal amounts)(enter all amount as positive numbers)                         |                                     |                                     |
|     | General obligation bonds   | \$ -                                | \$ -                                |
|     | Revenue bonds  | \$ -                                | \$ -                                |
|     | Notes/Loans  | \$ -                                | \$ -                                |
|     | Lease & SBITA** Liabilities [GASB 87 & 96]   | \$ -                                | \$ -                                |
|     | Developer Advances   | \$ -                                | \$ -                                |
|     | Other (specify):   | \$ -                                | \$ -                                |
|     | TOTAL  | \$ -                                | \$ -                                |

\*\*Subscription Based Information Technology Arrangements

\*Must agree to prior year-end balance

|         |   | Yes                                 | No                                  |
|---------|---|-------------------------------------|-------------------------------------|
| 4-5     | Does the entity have any authorized, but unissued, debt?  | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| If yes: | How much? <span style="float: right; border: 1px solid black; padding: 2px;">\$ 3,500,000,000.00</span>             |                                     |                                     |
|         | Date the debt was authorized: <span style="float: right; border: 1px solid black; padding: 2px;">11/6/2007</span>   |                                     |                                     |
| 4-6     | Does the entity intend to issue debt within the next calendar year?   | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
| If yes: | How much? <span style="float: right; border: 1px solid black; padding: 2px;">\$ -</span>                            |                                     |                                     |
| 4-7     | Does the entity have debt that has been refinanced that it is still responsible for?                                | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
| If yes: | What is the amount outstanding? <span style="float: right; border: 1px solid black; padding: 2px;">\$ -</span>      |                                     |                                     |
| 4-8     | Does the entity have any lease agreements?  | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
| If yes: | What is being leased? <div style="border: 1px solid black; height: 15px; margin-top: 5px;"></div>                   |                                     |                                     |
|         | What is the original date of the lease? <div style="border: 1px solid black; height: 15px; margin-top: 5px;"></div> |                                     |                                     |
|         | Number of years of lease? <div style="border: 1px solid black; height: 15px; margin-top: 5px;"></div>               |                                     |                                     |
|         | Is the lease subject to annual appropriation?   | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
|         | What are the annual lease payments? <span style="float: right; border: 1px solid black; padding: 2px;">\$ -</span>  |                                     |                                     |

Part 4 - Please use this space to provide any explanations/comments or attach separate documentation, if needed

## PART 5 - CASH AND INVESTMENTS

Please provide the entity's cash deposit and investment balances.

|   | Amount | Total |
|---|--------|-------|
| 5-1 YEAR-END Total of ALL Checking and Savings Accounts                           | \$ -   |       |
| 5-2 Certificates of deposit   | \$ -   |       |
| <b>Total Cash Deposits</b>  |        | \$ -  |
| Investments (if investment is a mutual fund, please list underlying investments): |        |       |
|   | \$ -   |       |
|   | \$ -   |       |
| 5-3   | \$ -   |       |
|   | \$ -   |       |
| <b>Total Investments</b>  |        | \$ -  |
| <b>Total Cash and Investments</b>   |        | \$ -  |

Please answer the following questions by marking in the appropriate boxes

|     |   | Yes                      | No                       | N/A                                 |
|-----|---|--------------------------|--------------------------|-------------------------------------|
| 5-4 | Are the entity's Investments legal in accordance with Section 24-75-601, et. seq., C.R.S.?  | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| 5-5 | Are the entity's deposits in an eligible (Public Deposit Protection Act) public depository (Section 11-10.5-101, et seq. C.R.S.)? | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> |

If no, MUST use this space to provide any explanations:

## PART 6 - CAPITAL AND RIGHT-TO-USE ASSETS

Please answer the following questions by marking in the appropriate boxes.

Yes                      No

- 6-1 Does the entity have capital assets?  Yes       No
- 6-2 Has the entity performed an annual inventory of capital assets in accordance with Section 29-1-506, C.R.S.,? If no, **MUST** explain:  Yes       No

| Complete the following capital & right-to-use assets table:                            | Balance - beginning of the year* | Additions (Must be included in Part 3) | Deletions   | Year-End Balance |
|--|----------------------------------|--|-------------|------------------|
| Land   | \$ -                             | \$ -                                   | \$ -        | \$ -             |
| Buildings  | \$ -                             | \$ -                                   | \$ -        | \$ -             |
| Machinery and equipment  | \$ -                             | \$ -                                   | \$ -        | \$ -             |
| Furniture and fixtures   | \$ -                             | \$ -                                   | \$ -        | \$ -             |
| Infrastructure   | \$ -                             | \$ -                                   | \$ -        | \$ -             |
| Construction In Progress (CIP)   | \$ -                             | \$ -                                   | \$ -        | \$ -             |
| Leased & SBITA Right-to-Use Assets   | \$ -                             | \$ -                                   | \$ -        | \$ -             |
| Other (explain):   | \$ -                             | \$ -                                   | \$ -        | \$ -             |
| Accumulated Depreciation/Amortization<br>(Please enter a negative, or credit, balance) | \$ -                             | \$ -                                   | \$ -        | \$ -             |
| <b>TOTAL</b>   | <b>\$ -</b>                      | <b>\$ -</b>                            | <b>\$ -</b> | <b>\$ -</b>      |

\*must tie to prior year ending balance

**Part 6 - Please use this space to provide any explanations/comments or attach documentation, if needed:**

## PART 7 - PENSION INFORMATION

Please answer the following questions by marking in the appropriate boxes.

Yes                      No

- 7-1 Does the entity have an "old hire" firefighters' pension plan?  Yes       No
- 7-2 Does the entity have a volunteer firefighters' pension plan?  Yes       No
- If yes: Who administers the plan?

Indicate the contributions from:

|   |             |
|---|-------------|
| Tax (property, SO, sales, etc.):  | \$ -        |
| State contribution amount:  | \$ -        |
| Other (gifts, donations, etc.):   | \$ -        |
| <b>TOTAL</b>  | <b>\$ -</b> |
| What is the monthly benefit paid for 20 years of service per retiree as of Jan 1? | \$ -        |

**Part 7 - Please use this space to provide any explanations or comments:**

## PART 8 - BUDGET INFORMATION

Please answer the following questions by marking in the appropriate boxes.

Yes                      No                      N/A

- 8-1 Did the entity file a budget with the Department of Local Affairs for the current year in accordance with Section 29-1-113 C.R.S.? If no, **MUST** explain:  Yes       No       N/A
- 
- 8-2 Did the entity pass an appropriations resolution, in accordance with Section 29-1-108 C.R.S.? If no, **MUST** explain:  Yes       No       N/A

If yes: Please indicate the amount budgeted for each fund for the year reported:

| Governmental/Proprietary Fund Name | Total Appropriations By Fund |
|------------------------------------|------------------------------|
| General Fund                       | \$ 517                       |
|                                    |                              |
|                                    |                              |

## PART 9 - TAXPAYER'S BILL OF RIGHTS (TABOR)

Please answer the following question by marking in the appropriate box

Yes                      No

**9-1** Is the entity in compliance with all the provisions of TABOR [State Constitution, Article X, Section 20(5)]?                      

Note: An election to exempt the government from the spending limitations of TABOR does not exempt the government from the 3 percent emergency reserve requirement. All governments should determine if they meet this requirement of TABOR.

**If no, MUST explain:**

## PART 10 - GENERAL INFORMATION

Please answer the following questions by marking in the appropriate boxes.

Yes                      No

**10-1** Is this application for a newly formed governmental entity?                      

If yes: **Date of formation:**

**10-2** Has the entity changed its name in the past or current year?                      

If yes: **Please list the NEW name & PRIOR name:**

**10-3** Is the entity a metropolitan district?                      

**Please indicate what services the entity provides:**

**10-4** Does the entity have an agreement with another government to provide services?                      

If yes: **List the name of the other governmental entity and the services provided:**

**10-5** Has the district filed a *Title 32, Article 1 Special District Notice of Inactive Status* during

If yes: **Date Filed:**

**10-6** Does the entity have a certified Mill Levy?                      

If yes: **Please provide the following mills levied for the year reported (do not report \$ amounts):**

|                       |  |        |
|-----------------------|--|--------|
| Bond Redemption mills |  | -      |
| General/Other mills   |  | 57.958 |
| Total mills           |  | 57.958 |

|  |     |    |     |
|--|-----|----|-----|
|  | Yes | No | N/A |
|--|-----|----|-----|

**10-7** **NEW 2023!** If the entity is a Title 32 Special District formed on or after 7/1/2000, has the entity filed its preceding year annual report with the State Auditor as required under SB 21-262 [Section 32-1-207 C.R.S.]? If NO, please explain.

|  |                                     |                          |                          |
|--|-------------------------------------|--------------------------|--------------------------|
|  | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
|--|-------------------------------------|--------------------------|--------------------------|

**Please use this space to provide any additional explanations or comments not previously included:**

## PART 11 - GOVERNING BODY APPROVAL

| Please answer the following question by marking in the appropriate box |  | YES                                 | NO                       |
|--|--|-------------------------------------|--------------------------|
| 12-1   | If you plan to submit this form electronically, have you read the new Electronic Signature Policy? | <input checked="" type="checkbox"/> | <input type="checkbox"/> |

### Office of the State Auditor — Local Government Division - Exemption Form Electronic Signatures Policy and Procedure

#### Policy - Requirements

The Office of the State Auditor Local Government Audit Division may accept an electronic submission of an application for exemption from audit that includes governing board signatures obtained through a program such as DocuSign or Echosign. Required elements and safeguards are as follows:

- The preparer of the application is responsible for obtaining board signatures that comply with the requirement in Section 29-1-604 (3), C.R.S., that states the application shall be personally reviewed, approved, and signed by a majority of the members of the governing body.
- The application must be accompanied by the signature history document created by the electronic signature software. The signature history document must show when the document was created and when the document was emailed to the various parties, and include the dates the individual board members signed the document. The signature history must also show the individuals' email addresses and IP address.
- Office of the State Auditor staff will not coordinate obtaining signatures.

**The application for exemption from audit form created by our office includes a section for governing body approval. Local governing boards note their approval and submit the application through one of the following three methods:**

- 1) Submit the application in hard copy via the US Mail including original signatures.
- 2) Submit the application electronically via email and either,
  - a. Include a copy of an adopted resolution that documents formal approval by the Board, **or**
  - b. Include electronic signatures obtained through a software program such as DocuSign or Echosign in accordance with the requirements noted above.

| Print the names of ALL members of current governing body below. |                           | A <u>MAJORITY</u> of the members of the governing body must sign below.  |
|---|---------------------------|--|
| Board Member 1  | Print Board Member's Name | I <u>Cynthia Myers</u> , attest I am a duly elected or appointed board member, and that I have personally reviewed and approve this application for exemption from audit.<br>Signed <u>Cynthia Myers</u><br>Date: Feb 27, 2024<br>My term Expires: <u>May 2025</u> |
|   | Cynthia Myers             |  |
| Board Member 2  | Print Board Member's Name | I <u>Taylor Lilly</u> , attest I am a duly elected or appointed board member, and that I have personally reviewed and approve this application for exemption from audit.<br>Signed <u>Taylor Lilly</u><br>Date: Feb 26, 2024<br>My term Expires: <u>May 2025</u>   |
|   | Taylor Lilly              |  |
| Board Member 3  | Print Board Member's Name | I <u>Skyler Hager</u> , attest I am a duly elected or appointed board member, and that I have personally reviewed and approve this application for exemption from audit.<br>Signed _____<br>Date: _____<br>My term Expires: <u>May 2027</u>                        |
|   | Skyler Hager              |  |
| Board Member 4  | Print Board Member's Name | I <u>Mark Hensley</u> , attest I am a duly elected or appointed board member, and that I have personally reviewed and approve this application for exemption from audit.<br>Signed _____<br>Date: _____<br>My term Expires: <u>May 2025</u>                        |
|   | Mark Hensley              |  |
| Board Member 5  | Print Board Member's Name | I <u>Nash Verano</u> , attest I am a duly elected or appointed board member, and that I have personally reviewed and approve this application for exemption from audit.<br>Signed <u>Nash Verano</u><br>Date: Feb 23, 2024<br>My term Expires: <u>May 2027</u>     |
|   | Nash Verano               |  |
| Board Member 6  | Print Board Member's Name | I _____, attest I am a duly elected or appointed board member, and that I have personally reviewed and approve this application for exemption from audit.<br>Signed _____<br>Date: _____<br>My term Expires: _____   |
|   |                           |  |
| Board Member 7  | Print Board Member's Name | I _____, attest I am a duly elected or appointed board member, and that I have personally reviewed and approve this application for exemption from audit.<br>Signed _____<br>Date: _____<br>My term Expires: _____   |
|   |                           |  |

# Parklands Village 2 D4 2023

Interim Agreement Report










2024-03-19


|                 |  |
|-----------------|--|
| Created:        | 2024-02-23                                   |
| By:             | Diane Wheeler (diane@simmons-wheeler.com)    |
| Status:         | Out for Signature                            |
| Transaction ID: | CBJCHBCAABAAUN9QK5hBdJc4jTbHFVuNVA5RVBZrepoG |

## Agreement History

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 Document e-signed by Nash Verano (nash.verano@centurycommunities.com)


Signature Date: 2024-02-23 - 9:49:37 PM GMT - Time Source: server

 Email viewed by Taylor Lilly (taylor.lilly@centurycommunities.com)

2024-02-27 - 1:12:33 AM GMT

 Document e-signed by Taylor Lilly (taylor.lilly@centurycommunities.com)


Signature Date: 2024-02-27 - 1:12:55 AM GMT - Time Source: server

 Email viewed by cindy.myers@centurycommunities.com

2024-02-27 - 6:23:01 PM GMT

 Signer cindy.myers@centurycommunities.com entered name at signing as Cynthia Myers

2024-02-27 - 6:23:19 PM GMT

 Document e-signed by Cynthia Myers (cindy.myers@centurycommunities.com)

Signature Date: 2024-02-27 - 6:23:21 PM GMT - Time Source: server